

Annual Reports on Indian Epigraphy

(1945 - 1952)



**PUBLISHED BY
THE DIRECTOR GENERAL
ARCHAEOLOGICAL SURVEY OF INDIA
JANPATH, NEW DELHI-110 011**

1986

Reprinted 1986

©

**ARCHAEOLOGICAL SURVEY OF INDIA
GOVERNMENT OF INDIA**

Price : Rs. 190-00

Printed at S. Narain & Sons, Pahari Dhiraj, Delhi-110 006

PREFACE

There have been increasing demands in recent years for copies of the Annual Reports on Epigraphy, published in the last two decades of the last and the first half of the present centuries, from scholars and institutions interested in epigraphical studies and research. And these Reports have been long out of print. It was, therefore, decided to bring out reprints of these rare and very useful Reports starting from the initial year 1887 in convenient volumes. The present one, consisting of such Reports for the years 1945 - 1952 is the eleventh of the reprint series and will be followed in quick succession by others containing Reports for the subsequent years.

It is hoped that this re-publication will go a long way in sustaining and furthering interest in epigraphical studies. I wish to record here my deep sense of gratitude to Dr. M. S. Nagaraja Rao, Director General, Archaeological Survey of India, New Delhi, but for whose sympathetic consideration and approval, this useful reprint series would have remained a dream. Shri J. C. Gupta, Production Officer in my Office, has been largely responsible for the preparation of this reprint scheme and also for the actual printing and production.

Old University Office Bldgs.,
Mysore-570 005
25.5.1986.

K. V. Ramesh
Director (Epigraphy)
Archaeological Survey of India

DEPARTMENT OF ARCHAEOLOGY

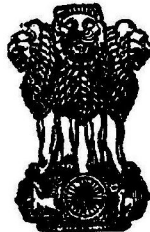
ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

1945-46



सत्यमेव जयते

PUBLISHED BY THE MANAGER OF PUBLICATIONS, DELHI.
PRINTED BY THE GOVERNMENT OF INDIA PRESS, CALCUTTA, INDIA
1951.

CONTENTS

	PAGES
Preface	1
Introduction	3—6
A.—Copper plates	7—12
B.—Stone inscriptions	13—41
Topographical index of stone inscriptions	42—44
List of inscriptions arranged according to dynasties	45

Plates

A. 53— <i>Kavvatal Plates of Mahasudevaraja : Year 7</i>	To face page	12
B. 25— <i>Tiruchchennapuram Inscription of Vikrama Choladeva</i>	„	14
B. 205— <i>Koni Inscription of Kalachuri Prithivideva : Chedi Samvat 900</i>	„	28
B. 288— <i>Halsuru Inscription of Rashtrakuta Kannara Vallabha : Saka 818</i>	„	36

PREFACE

The present is the first issue of the *Annual Report on Indian Epigraphy*. This publication replaces the *Annual Report on South Indian Epigraphy* that is to be discontinued after its issue for the year ending 31st March 1945.

The new series will have a wider scope than the one it replaces, for it will no longer confine itself to South India but will embrace the whole of India. The introduction of the Report will take the place of the epigraphical resumé published in the *Annual Reports of the Archaeological Survey of India* up to the year 1936-37, when the publication of that series was stopped. For the important epigraphical discoveries in the intervening period, the reader is advised to see the article 'Ten Years of Indian Epigraphy', published in *Ancient India* (the Bulletin of the Department), No. 5 (January, 1949).

It is needless to point out that the two headings **Copper plates** and **Stone inscriptions** have been adopted only as convenient terms, while, in reality, they cover the whole range of epigraphy, the former applying to the inscriptions engraved on metal in whatever form and the latter to those incised on stone, brick, terracotta, earthenware, etc.

Enquiries from interested scholars as to further details regarding the inscriptions listed here will be most welcome and will, as usual, receive courteous attention.

B. CH. CHHABRA,

Ootacamund, October 1947.

Government Epigraphist for India.

INTRODUCTION

Copper plates

During the year 1945-46 the Epigraphical Branch of the Archaeological Survey of India examined 56 copper plate charters and copied 355 stone inscriptions, the majority of which belong to South India. Among the copper plates the following are of outstanding importance.

Two (Nos. 52 and 53) pertain to the Śarabhapura king Mahāsudēvarāja. They are both dated in the 7th regnal year. One of them is issued from Śarabhapura and the other (No. 53 ; plate) from Śrīpura. The latter describes the king as the son of Mahādurggarāja, a name hitherto unknown in the genealogy of the Śarabhapura kings. It mentions *Sarvādhikārādhikṛita* Śrī Mahāsāmanta Indrabalarāja as the *dūtaka*. This individual may be identical with Indrabala of the Kharod inscription (Bhandarkar's List, No. 1651), the ancestor of the Pāṇḍava kings of Southern Kōsala. From this it would follow that the Śarabhapura chiefs were succeeded by the Pāṇḍava kings of Southern Kōsala. The Pāṇḍava kings might have started their career as feudatories of the Śarabhapura kings whom they eventually overthrew about the 6th century A.D.

The Bārdūla plates of the Sōmavamsī king Mahāśivagupta (No. 51), the Jurēpur plate of the Nanda king Dēvānandadēva (No. 56) and the Bilaigarh plates of the Kalachuri ruler Prithvidēva II dated in the Kalachuri year 896 (No. 50) are again among the charters that come from the Central Provinces and Chhattisgarh. The first, dated in the 9th year of the king's reign, registers a gift by the king of the village Vaṭapadraka situated in the Kośira-Nandapura-*vishaya* to Nārāyaṇa-hamsōpādhyāya and other Brāhmaṇas. The second, issued from Jayapura, mentions the territorial division named Airāvata and records the gift of a village situated in this division to Dēvapāla Bhaṭṭa. Airāvata has been located in the Cuttack District, the place having been identified with Raṭāgarh ; and Jayapura from which the charter was issued may be held to be identical with Jaipur in the Dhenkanal State. The last mentioned Bilai-garh plates record the grant by the king of the village Paṇḍaratalāi in *Ēvaḍi-maṇḍala* to a Brāhmaṇa named Dēlhuka *alias* Brahmadēva of the Vatsa-gōtra. The gift-village which is also mentioned in one of the Sheorinārāyan temple inscriptions may possibly be identified with the village Pendria, the nearest of the villages bearing the same name, to the findspot of the plates.

Three charters (Nos. 1, 2 and 3) received from the Collector of Vizagapatam belong to the Eastern Chālukya king Prithvī-Jayasimhavallabha. One of them (No. 1), dated in the 18th regnal year, cites a lunar eclipse and gives other astronomical details which show that this king began to rule in A.D. 641 and also fix the starting point of the Eastern Chālukya chronology at A.D. 624. These records are under publication in the *Epigraphia Indica* by Mr. M. S. Sarma who examined them independently.

A set of five plates belonging to the Western Chālukya king Vijayāditya (No. 49) was discovered at Shiggaon, Dharwar District, Bombay Province. The record is dated Śaka 630, the 11th regnal year, and is issued from the king's camp at Kisuvolal. It records the gift of a village by the king to a *Jina-bhavana* erected by the princess Kuṅkumadēvi. The gift is stated to have been made at the instance of the Ālupa chief Chitravāhana at the time when the king visited Vanavāsī to meet the Ālupa ruler. Kisuvolal, the king's camp, may be identified with Raktapura which is but a Sanskrit rendering of Kisuvolal. Fleet had identified it with Paṭṭadakal in the Bijapur District of the Bombay Presidency. The princess Kuṅkumadēvi is mentioned as a sister of Vijayāditya in a late 11th century record. Her mention in a contemporary record like the present one is thus of great interest.

A grant of the Eastern Gaṅga king Sāmantavarman, dated in the 64th year (of the Gaṅga era) (No. 5), records the gift of the village of Pratiśṭhāpura to certain Brāhmaṇas. The record is one of the few early Gaṅga charters dated in this era.

A copper plate inscription of the Orissa chief Mukunda Bāhubalēndra bearing the Śaka date 1517 (No. 7) was received for examination from the Madras Museum. It deserves notice as it is the only grant on copper known so far of this chief, who is described as the son of a Bāhubalēndra.

Of the rest of the copper plates examined during the year, which are mostly from the Tamil country, those belonging to the Nāyaka and the Mahratta rulers of Tanjore, the Sētupati and the Toṇḍaimāṇ chiefs are of interest inasmuch as they record improvements and benefactions to several temples and *maṭhas* in South India.

Stone Inscriptions

Among the stone inscriptions the following may be noticed.

First in chronological order is a Buddhist inscription of the pre-Gupta period (No. 206). It is engraved on a stone pillar which originally served as shaft of a stone umbrella over a Buddha statue, as revealed by the concluding words of the inscription : *chhatraṁ pratishṭhāpayati*, etc. The pillar is found among some ancient remains at the village of Mithouri in the Rewa state. The inscription is dated in the year 80 of an unspecified era, and refers itself to the reign of a hitherto unknown ruler *Bhaṭṭāraka Mahārāja* Vaṅgēśvara (?) Jāngata (?). The script is what may be termed Kushāṇa Brāhmī.

Two fragmentary Sanskrit inscriptions (Nos. 159 and 165) come from Nāgārjunikoṇḍa. The extant portion of one of them (No. 159) speaks of a *dharmakathika* whose name is lost but who is described *inter alia* as *Suddh-āchāra-vṛitta* and *āgama-vinay-ōpadēśa-prakaraṇ-āch[ā]ryya*. The script is Brāhmī of about A.D. 400.

An inscription of about the 9th century A.D. from the Cuddapah District (No. 149) reveals the existence of an early Bāṇa chief Aggapa, whose place in the Bāṇa genealogy, however, is not certain.

A long *praśasti*, beautifully engraved on a stone slab, was discovered at the village of Koni (No. 205 ; plate), about 12 miles east of Bilaspur in the Central Provinces. It records the erection of a *Siva-pañchāyatana* by a learned Brāhmaṇa called Purushōttama during the reign of the Kalachuri king Prithivīdeva II in the Kalachuri year 900 (A. D. 1148).

A record of the Chōḷa king Parakēsarivarman of the 10th century A.D. from the South Arcot District (No. 29) registers the decision of the big assembly of Nayadhīramāṅgalaṁ to pay in paddy, in lieu of interest on gold deposited with it, the wages of the personnel of the boats engaged in dredging the lake *Parāṇ-takappēreri*. Owing to the damaged condition of the inscription the details of the gift are not clear, but the record seems to state that each boat used for dredging was equipped with a spade (*koṭṭu*), 200 baskets and two rods (*kāl*) and that it was manned by three boatmen and one man supervising their work (*paṇi-tiṭṭuk-kuḍukkum-āl*).

Interesting information regarding the constitution of a typical village assembly is afforded by a record of the Chōḷa king Adhirājendra from the Tanjore District (No. 5). It is dated in the third regnal year of the king and contains astronomical details, corresponding to 3rd May, A.D. 1071. It lays down certain rules framed by the assembly of Suttamalli-Chaturvēdimaṅgalaṁ in the presence of a royal officer for election to the local assembly (*ūr-kūṭṭam*) and committees (*ūr-vāriyam* and *nāṭṭu-vāriyam*).

How local chiefs protected themselves by entering into mutual agreements in troublous times, when the central power was too weak to check aggression and rebellion, is gathered from an inscription (No. 73) of the Chōḷa king Kulōttuṅga Chōḷa III dated in his 19th regnal year (A.D. 1196-1197). This record comes from the North Arcot District. It describes how the contracting parties made a solemn vow to stand by each other in times of danger, each to consider the enemy of the other as his own enemy, to help the other with men and horse whenever necessary and to assist the other in safeguarding his property, honour and territory whenever they were threatened.

A record of the Chōḷa king Rājārāja III from Kāḷahastī (No. 83) is of interest as it contains reference to certain taxes in money which were collected once in the course of a period of some years only and not every year. From Śākkōṭṭai in the Ramnad District was secured a record of Māravarman Vira-Pāṇḍya (No. 102) which mentions Daṇmaṇ-Kampaṇ *alias* Daṇmarāyaṇ, the chief of Śenda-

maṅgalam as the donor for a service called *Tappilāvāchakan-bandī* instituted by him in the temple of Viraśekharaśvaram-Uḍaiyār at Śakkaḷūr. Sēndamaṅgalam mentioned in the record is probably to be identified with the village of the same name in the Tiruvadanaī taluk of the Ramnad District. The chiefs of this place are for the first time known from the present inscription. From the name of the service instituted by the chief it may be inferred that *Tappilāvāchakan*, i.e. 'faultless in speech', was the title of this chief. An inscription of the Vijayanagara king Viruppanna Uḍaiyar, son of Harihara, from Tiruvannāmalai (South Arcot District) dated Śaka 1310, Vibhava, (No. 74) gives us an idea of the exact nature of the tenure of land called *agarappaṛṇu*, i.e., land held as *agrahāra*. The inscription states that the village of Adigai *alias* Kampaṛāya-chaturvēdimāṅgalam was formerly granted by the king's elder brother Jompaṇa Uḍaiyār to Brāhmaṇas as *Śrāddha-vṛitti* and free of all taxes, for the merit of Kampaṇa-Uḍaiyar. Since the date of the grant, the village was included in the *agarappaṛṇu* category in the revenue accounts and the donees had been paying *rakshā-bhōgam* tax. On hearing this, Viruppanna Uḍaiyar transferred the village from this classification to another category called *Vagai* exempting it from all taxes. It is obvious, therefore, that the land held on *agarappaṛṇu* tenure, though exempt from all taxes, was liable to the levy called *rakshā-bhōgam*, i.e. watchman or police tax.

The success of an expedition against Travancore in the 16th century by the Vijayanagara rulers is evidenced by an inscription (No. 109) found on the *bali-pīṭha* of the Kanyākumārī temple at Cape Comorin recording the setting up of a *Jaya-stambha* at the village by Appaṇa Nāyaka the *daḷavāy* (Commander) of Viṭṭhala. This confirms the information regarding this achievement found in a record at Ratnagiri (Trichinopoly District) that pillars of victory were erected at Rāmēśvaram and Kanyākumārī (Cape Comorin) by Viṭṭhala and his brother China Timma.

Two records (Nos. 154 and 155) of the late Muhammadan chiefs of the Cuddapah District were secured from Pedapasupula, Cuddapah District. One of them (No. 154) dated Śaka 1655, Paridhāvi, records the construction of the eastern gate of the fort at the village by Yusupa (Yusuf) Khan Saheb, son of Hazara Nawab Jamsada (Jamshed) Khān Sāheb. The other record, dated twenty years later, in Śaka 1675, states that Hazarat Abdul Gani Saheb, son of Hazarat Abdul Khader Khan Nawab Saheb, constructed the south-west bastion of the fort.

Among records of general interest may be mentioned one of the thirteenth century A.D. from Tiruvannāmalai (No. 70) which records a large number of benefactions and endowments made by a single individual which shows his great philanthropy. Among the gifts made by him to the temple at the place are a lamp-stand, a plate, a platform for idols, a vessel for bathing the idol, a stone slab for offerings of vegetables, a copper cauldron for the sacred bath (*tirumaṅjanam*) of the deity, sixteen towels for wiping the idol after bath and one perpetual lamp. He also constructed a well and a *maṇḍapa* in the temple. To the village assembly he gave two trumpets and a gong for use by the assembly at the time of its sessions. He is also stated to have constructed a well for the use of the *maṭha* in the village, another for the use of the *pāṇār* and *paḷḷi* communities and several tanks and wells in Kaṇṇandaipūṇḍi and other villages.

How an earthquake affected the temple at Tiruvannāmalai (North Arcot District) is recorded in an inscription found on the south wall of the fifth *prākāra* of the temple (No. 81). It is stated in the inscription that the wall, on which the inscription is engraved, fell down to the basement as a result of the shock and that it was erected anew in the regime of Tātti-Reddiyār on Ādi 16 of the year Prabhava. The record may be assigned on palaeographical grounds to the 16-17th century A.D.

Among the bronze icons kept in the Śiva temple at Kālahasti (Chittoor District) one depicting *Yālpanār*, the deified bard of the Chōḷa country, is noteworthy. A label in Tamil engraved on the pedestal of the image (No. 84) discloses its identity and its chief interest lies in the representation of the *Yāl*, a stringed musical instrument which was in vogue in ancient South India.

The epigraphical survey of the Bombay-Karnatak was continued. This embodies mainly the results of the survey of the Bankapur taluk of the Dharwar District.

In these records are represented the main dynasties of the Karnatak, viz. Western Chālukyas, Rāshtrakūṭas, Kalachuris, Yādavas, Hoysaḷas and Vijayanagara kings. The earliest record of the collection comes from Belgali in Bankapur taluk and is a fragmentary inscription of the time of the Western Chālukya king Kīrtivarman, probably Kīrtivarman II (No. 277). An inscription found at Arshinaguppi in Hangal taluk, belonging to the time of the Rāshtrakūṭa king Amōghavarsha I and dated Śaka 781, Pramāthin, registers a grant made by the king's subordinate Baṅkeya to the god of the place Kīruguppudūr (No. 207). We learn from the copper plate record of Kadamba Kṛishṇavarman II (published in the *Digest of Annual Report on Kannada Research in Bombay Province* for the year 1940-41, pp. 3-5) that he granted the village of Kīrukuppaṭūr situated in Pāntipura-*vishaya*. According to the editor of these plates, Kīrukuppaṭūr has to be located near Kubtūr in Shimoga taluk of the Mysore Province which adjoins Hangal taluk. But the correct reading of the place-name appears to be Kīrukuppudūr. Thus the Rāshtrakūṭa inscription at Arshinaguppi, whose ancient name was Kīruguppudūr, enables us to identify *Kīrukuppudūr* of the Kadamba plates with the modern Arshinaguppi, about 10 miles from Hangal. Pāntipura or Pāṅktipura-*vishaya* comprised roughly the modern Hangal taluk.

As many as 25 inscriptions were copied at the village Tīliwalli in the Hangal taluk. The records mention the names of a number of learned Brāhmaṇas indicating that Tīliwalli, which is called an *agrahāra*, must have been an important seat of learning.

A. Copper Plates : 1945-46.

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY						
1	Collector of Vizagapatam	Eastern Chālukya	Prithvi-Jayasinha-Vallabha I	18th year, Hēmana 8, day 15, lunar eclipse.	Sanskrit in early Telugu characters.	Issued from Kallūre- <i>vāsaka</i> . Records the gift of land forming the western portion of the village Ādivāsa in the Plakki- <i>vishaya</i> to Vinayaśarma and Vishṇuśarma of the Maudgalya- <i>gōtra</i> .
2	Do.	Do.	Do.	Undated	Do.	Issued from Asanapura- <i>vāsaka</i> . Records the provision made for a residence at Kuḍivāṭa and a gift of 32 <i>nivartanas</i> of land at Kundūru to Svāmīyaśas and Viṣṇuṇyaśas of the Vatsa- <i>gōtra</i> .
3	Do.	Do.	Do.	Do.	Do.	Issued from Asanapura- <i>vāsaka</i> . Registers the same gift as in No. 2. Appears to be a later copy of grant No. 2 above.
4	Mr. G. Ramadas, Jeypore . . . .	....	....	Śaka 1594, Jyēṣṭha ba. 3, Pārdhāvi, W e d n e s d a y (Irregular).	Telugu	Records the gift of Jayakōṭa and other villages. Mentions Krishṇadevu Mahārāja.
5	Mr. M. S. Sarma, Guntur (Find-spot : Ponnuṭūru).	E. Gaṅga	Sāmantavarman	Year 64, . Pausa 28, su. di. 13.	Sanskrit in Kalinga script.	Issued from Saumyaavana. Records the grant by the king of the village Pratiṣṭhāpura to Yajñaśarma and three more Brāhmaras of the Vatsa- <i>gōtra</i> .
6	Karanam, Guḍimēlapāḍu, through the Sub-Collector, Ongole.	Gajapati	Pratāparudra	19th Aika, Makara ba. di. 30, Monday, Ardhodaya.	Do.	Registers the gift, by the king, of the villages of Vanikāyapāḍu in Addamki- <i>dandapāṭa</i> and Gundimaḍu in Ammanabrōlu- <i>dandapāṭa</i> to Kākōli Timmā Paṇḍita.
7	Impressions received from the Superin- tendent, Government Museum, Madras.	....	Mukunda Bāhubalēndra, son of Bāhu- balēndra.	Śaka 1517, Man- matha, Pushya ba. 30, Monday, Ardho- daya. =A.D. 1596, January 19, Mon- day.	Telugu	Registers the gift, by the king, of the village Battēru in the Rāngōli-muthā in Kalinga- <i>dandapāṭa</i> as an <i>agrahāra</i> to the Sri-Vaiṣṇava Brāhmaras Āmanagaṇṭi Venkatāchārya and others, in the presence of the god Śrīkūmaranātha.
8	District Judge, Tanjore (now in the Madras Museum).	Pāṇḍya	Sundara-Pāṇḍyadeva.	13th year, Rudhirōd- gāri, Kārttigai, śu. 12, Mṛgaśīrsha.	Tamil	States that Tribhuvanachakravartī Mahīpaṇ gilded the central shrine and effected repairs to the subsidiary shrines, <i>gōpuras</i> , etc., in the temple of Vaidyanāthasvāmin and that he granted the village Marudattūr to the deities Vaidyanāthasvāmin, goddess Tāyālnāyaki-Amman, Sattēnāthasvāmin and Arjunēśvara at Marudattūr.
9	Do. . . . .	....	....	Śaka 1244, Dundubhi, Vaiḡāśi 4.	Do.	States that Kāyārōgaṇa Piḷḷai, the guard of the temple of Tirukkāyārōgaṇanāthasvāmin at Tirunāgaṇattānam, was expelled on a charge of theft but later, on his innocence having been proved, was re-instated in his old post.
10	Do. . . . .	....	....	Śaka 1255, Śukla, Arpaśi 11.	Do.	Records the grant of <i>Kāniyāṭchi</i> right over lands at Vallam to certain persons by the Kārukūṭa Vēḷāṭar.
11	Do. . . . .	....	....	Śaka 1335, Viṣaṭya, Chittirai 15, Mon- day, Pōṣam, Pañ- chami (Irregular).	Do.	Records the construction of the Tirunilakanṭha- <i>matha</i> in the North Street at Tiruchēnkāṭṭāṅkuḍi.

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>contd.</i>						
12	District Judge, Tanjore (now in the Madras Museum).	....	....	Saka 1400, Vijaya, Arpaśi 10.	Tamil . . .	Records the grant of <i>Kāṇṇiyāṭchi</i> rights over lands in Nagaramangalam to four classes of Tantirimār by the Kārukātta-Vēlājar.
13	Do. . . . .	....	....	Saka 14[2]8, Krōdhi, Vriśchika, śu. 10, Rōvati, Monday (Irregular).	Do.	Records a gift of land by the authorities of the temple of Vēdāraṇyanāthar to Periya Sōmāl Appar.
14	Do. . . . .	....	....	Saka 14[34], Āngiras, Māśi 9.	Do.	Records assignment of land to some <i>Tantirimār</i> by the Kārukātta Vēlājar Vāṇādarāyar.
15	Do.	Tanjore Mahratta	Ēkōji Mahārāja Sāhebu	Saka 1515, Kali 4084, Raudri (wrong) Tai, Tuesday, śu. 13, Punarpūṣam (Irregular).	Sanskrit in Grantha and Tamil.	States that Ēkōji-Mahārāja Sāhebu repaired the <i>maṇḍapa</i> , <i>gōpura</i> , <i>prākāra</i> , etc., of the temple of Vaidyanāthasvāmin, constructed of stone, the shrine of the goddess Bālāmbikai Amman, performed <i>Kumbhābhishēka</i> and (that he) presented lands and gold for special festivals, worship, offerings, etc., in the temple.
16	Do.	Tanjore Nāyaka	Achchuyta Raghunātha Rāghava Nāyaka. Vijaya-	Saka 1560, Bahudānya, Uttarāyana, Makara-Saṁkramaṇa.	Tamil . . .	States that the king granted the villages Nadiyam, Turaiyūr and Udaināḷu in Paṭṭukkōṭṭai <i>śirmai</i> for feeding pilgrims, at the choultry of Sāḷuvanāyakkar-paṭṭanam, on their way to Sētu.
17	Do. . . . .	....	....	Saka 1579, Kali 4753, Viḷarbi, Vaigāśi 20.	Do.	Records the sale of his half share of the village Sāluvaṁpēṭṭai by Namaśśivāya-uḍaiyāṇ for 350 <i>Rājagōpāla-chakram</i> to Chidambarattuḍaiyāṇ who owned the other half share.
18	Do. . . . .	....	....	Saka 1591, Kali 4769, Saumya, Vaigāśi 17, śu. 8, Monday, Śravaṇa (Irregular).	Do.	Records the sale of the village Kārukudi in Tiruvaiyāru <i>śirmai</i> and <i>Rājagiri-māgānam</i> for 430 <i>Rājagōpāla-chakram</i> by Venkitapati Ayyaṇ of the Bhāradvāja <i>gōtra</i> to Pāpanāsa-nambi Ayyaṇ residing at Pāpanāsam, situated to the south of the river Kāvēri-Muḍikoṇḍāṇ, in Jayangōṇḍāśōla-vaḷa-nāḷu.
19	Do. . . . .	....	....	Kali 4790, Saka 1611	Do.	Records the construction of a <i>maṭha</i> in the north street at Tiruvīdamarudūr by the <i>Nandagōpālas</i> , <i>Bāyindas</i> , etc., and its right to collect a levy on important occasions from families residing between the Himalayas and Sētu.
20	Do. . . . .	....	....	Saka 1616, Bhāva, Kumbha, Sunday, śu. 3, Utiṛattādi (Irregular).	Do.	Records an agreement made by the <i>Mahājanas</i> of the (Tanjore) <i>rājya</i> to give, for the merit of Rājaśri Sahaji-Mahārāja, a specified quantity of grain from their <i>Kuḍivāram</i> income for meeting the expenses of <i>abhishēka</i> , worship, offerings, etc., in the shrines at Tiruvārūr.
21	Do. . . . .	....	Hiranyagarbhayāji <i>alias</i> Irandakālam- edutta Raghunātha Sētupati-Kā- tadēvar, son of Hiranyagarbhayāji <i>alias</i> Raghunātha Sētupati-Kā- tadēvar.	Saka 1619, Śvara, Kārttigai, śu. 7, Wednesday, Avit- tam (Irregular).	Do.	Records a royal gift of the village Maravaṇivayal in Rāyaṅgan- vaṭṭam belonging to Poṇ-Amarāvati-nādu, for worship, offerings, etc., in the temple of Śivakāma Nāyaki Chidambar- īśvarasvāmin at Chidambaram and for the maintenance of a <i>maṭha</i> , a feeding house and a flower-garden (attached to it).

22	No.	....	....	Saka 1627, Kali 4806, Pārthiva, Tai, Śu. 13, Monday =A.D. 1706, January 14, Monday, f.d.t. -79.	Do.	Records the decision arrived at by the Pāñchālātār, comprising five castes, of Śeñji, Madura, Tanjore, Kumbakōṇam, etc., to collect per family a specified levy on important occasions, for the maintenance of a <i>maṭha</i> and other charities in the hamlet Oḷugamaṅgalam, situated opposite the west <i>gōpura</i> of the temple Māṣilāmaṇṭēvara at Teyāṅgampādi.
23	Do.	....	....	Saka 1635, Kali 4814, Vijaya], Tai 26, Monday, Pūṣam (Irregular).	Do.	Records the construction of a <i>maṭha</i> in the south street at Puḷḷirukkam-Vēlūr by the <i>Reddis</i> of the four <i>dēśas</i> with provision for its maintenance by a levy among them, while Ambalavanasvāmi Tambirāṇ was managing the affairs of the temple of Vaidyanāthasvāmin during the regime of Ekōji-Mahārāja.
24	Do.	Topḍaimān chiefs	Arunāchala Vapaṅgāmudi Topḍaimāṇ (son of Raghunātha Aṇḍait-Topḍaimāṇ).	Saka 1638, Durmukhi, Chaitra ba, 14, Wednesday, Aśvati, solar eclipse =A.D. 1716, April 12, Wednesday : -14.	Do.	Records a gift, by the chief, of the village Enādi <i>alias</i> Arunāchalasamudram (with its hamlet) Nenmēli situated on the way to Sētu, to the <i>vidvan-mahājanas</i> .
25	Do.	....	....	Saka 1646 (wrong for Saka 1639), Kali 4819, Hēvilambbi, Tai (first), Tuesday, Śu. 11, Tiruvōṇam (Irregular).	Do.	Records the construction of a <i>maṭha</i> to the south of Viṇaiyarutta-Piḷḷaiyār temple in the east street at Puḷḷirukkum-Vēlūr by the Kūraikāttār community making provision for its maintenance and for a flower-garden attached to it.
26	Do.	Sēṭupati	Muttuvijaya Raghunātha Sēṭupati Kāttadēvar, son of Hiranyagarbhayājī Raghunātha Sēṭupati.	Ś. a 1645, Krōdhi, Chitrāpaurṇamī.	Do.	Records a royal gift of the village Aṇṇavāsai to the temple of Tyāgarājasvāmi at Tiruvārūr.
27	Do.	Topḍaimāṇ	Mutto Vapaṅgāmudi Topḍaimāṇ, son of Chidambaranātha Vapaṅgāmudi Topḍaimāṇ 'the chief of Aran-tāṅgi'.	Saka 1662, Raudri, Puraṭṭāśi 16, Śu. 7, Friday, Rōhiṇi (Irregular).	Do.	Records a gift, by the chief, of the village Nāṭṭāni in Ālattūrmāṅgaṇam, to the temple mentioned above (No. 26).
28	Do.	....	....	Saka 1663, Durmati	Marāṭhi in Mōḍi	Seems to record a <i>sarvaṁānya</i> gift to Achhe Saib Hukaratamiya by Mahammad Hajarat Phanagan Saib.
29	Do.	....	....	Saka 1666, Kali 4845, Raktākshi, Māśi 12.	Tamil	Records a sale of land in their village for 150 <i>poṇ</i> by the <i>mahājanas</i> of Amṁāpēṭṭai to Jñānaprakāśa-paṭṭar residing at Dārāsūram, for a flower-garden.
30	Do.	Sēṭupati	Araṣunlaiyiffa Muddu Vaḍukkaipperiya-Uḍaiyārttēvar, son of Araṣunlaiyiffa Vijaya Raghunātha Śaśi-varaṇṇaperiya-uḍaiyārttēvar.	Kali 4851, Śaka 1678 (wrong) for 1671, Pramōḍita, Chittirai 1, Friday, Chaturdaśi, Rōhiṇi =A.D. 1750, March 30, Friday : Chaturdaśi is a mistake for Chaturthi : -30: -67.	Do.	Records a gift of the villages Anāḍavayal and Paraṇavayal in Terpōḷiṇāḍu in Pāṇḍi-dēśam, by the chief, to the temple of Tyāgarājasvāmin at Tiruvārūr. The document was written by <i>rāyasam</i> Śankaranārāyaṇan.

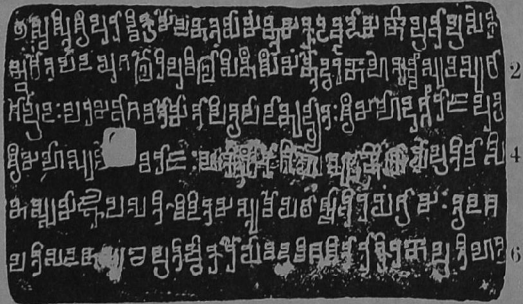
No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY—<i>contd.</i>						
31	District Judge, Tanjore (now in the Madras Museum).	Tondaimān . .	Arunāchala Varāṅgāmuḍi Tondaimān, son of Aṇḍavarāya Varāṅgāmuḍi Tondaimān.	Śaka 1881, Kali 4860, Prumādi, Arpaṣi 14, Friday, Pañchami, Pūrāṇam =A.D. 1759, October 28, Friday, '30 : f.d.n. '43.	Tamil . .	Records the sale of the villages Paṇṇaivayal and Pūvānam in Viraiyaṇnāḍu for 2000 <i>maḍiraiṇchakkarampoṇ</i> by the chief to Antōṇimuttu Tēvar, son of Rāyappa Tēvar of Kalāṅgādānkōṭṭai in Vaigai-nāḍu.
32	Do. . . . .	....	....	Śaka 1700, Kali 4888, Plavaṅga, Chittirai 11, Friday, Kārttigai. =A. D. 1787, April 20, Friday : '30.	Do. . . .	Records the assignment of certain incomes on lands from 30 villages for providing worship, offerings, etc., in the temple of Vaidyanāthasvāmin at Puḷḷirukku-vēḷūr, by the <i>nāṭṭ-amaikkār</i> and others.
33	Do. . . . .	....	....	Śaka 1743, Viṣhu, Tai 24.	Do. . . .	Records an agreement given by four persons, Murugappadēvar, Nārāyaṇadēvar, Subbadēvar, and Vairappadēvar, regarding the maintenance of a <i>maḥa</i> in the south street at Tiruvārūr and burning a ghee lamp in the central shrine of the temple.
34	Do. . . . .	....	Venkaṭapatiḍēva Mahārāja 'ruling at Ghanagiri'.	Śaka 1731 (wrong for 1763), Kali 4832, Khara, Bhādrapada ba. 12, Bhānuvāra, Makhā =A. D. 1831, October 2, Sunday : '88 : f.d.n. '02.	Telugu . .	Records a gift of land by Prasanna Venkaṭāchala Redḍi, son of Kumāra Venkaṭāchala Redḍi and grandson of Ballavōl Venkaṭāchala Redḍi of the Chaturtha <i>gōtra</i> , for maintaining the Vighnēśvara temple built on the site where the donor's brother Muddu Venkaṭāchala Redḍi of Seṭṭikulam had been cremated.
35	Do. . . . .	....	....	Yuva, Tai 16	Tamil . .	Records a gift of land by Varāṅgāmuḍi Tondaimān and Periyatambi Kāḷingarāyar Paṇḍarattār to two persons who came to see them on their visit to Sengapattānam and a similar gift and the enjoyment of certain privileges to two other persons on that occasion.
36	Do. . . . .	....	....	Kali 4968, Śaka 1780, Akhaya, Aḍi 7.	Do. . . .	States that the weavers of Kadiramāṅgalam in Kumbakōṇam taluk of Tañjāvūr-aimai had new images cast for worship in the temples of Draupadi and of Dharmaputra in the village and that they agreed to a payment of one-eighth of a Rupee per year for their worship.
37	Do. . . . .	....	....	Viśvāvasu, Aḍi 8 .	Do. . . .	Records the mortgage of 12 <i>vēli</i> of land at Agapi for 100 <i>Varāṅgaṇ</i> by Ariyanāyaka-Mudali of the village, to a Kaikkōḷa residing at Chintōdripet.
38	Do. . . . .	....	....	Tārana, Arpaṣi 21 .	Do. . . .	Records the assignment of the levy on merchandise to the shrine of Māriamman at Vijayapuram, by the merchants of Tiruvārūr.

39	The District Judge, Tinnevely	Nāyakas of Madura	Muddu Virappa-Nāyaka, son of Kas-tūri Raṅgappa Nāyaka.	Saka 1539, Kollam 793, Pingala, Uttar-āyana, Māgha 18, ba. 13, Friday, Śra-vana. =A. D. 1618, February 13, Friday -16; -19.	Telugu . . .	Registers a gift of land by the king to Iśānadēva Paṇḍārasan-nidhi of the Tiruvāṇṭuturai <i>adhīnam</i> for worship and feeding in the Iśāna <i>maṭha</i> constructed by the donor at Tirunelvēli.
40	Do.	Do.	Maṅgama, queen of Chokkanātha Nāyaka, son of Muddu Virappa.	Saka 1616, Bhāva, Māgha śu. 12, Thursday, Pushya = A.D. 1696, Jan. 17, Thursday : 01 : the nak. was Punar-pūṣam.	Do.	Registers the gift of the villages of Velāgurichehi and Pāpān-gulam with their hamlets clubbed together and renamed as Maṅgamāmbāsamudram and divided into 122 shares among <i>Vidvan-mahājānas</i> of various <i>gōtras</i> .
41	Do. . . . .	....	....	Saka [1]6[8]1 Kollam 936, Makara, Tai 7, Friday (Irre-gular).	Tamil	Registers a deed given by Immaḍi Era Pāppu Nāyaka, the chief of Nāgalāpuram, assigning lands to his maternal uncle Tōṭṭā-Nāyaka for conducting worship daily to the family goddess Jagaddēvi at Koḍaṅgiṭṭai where the chief's paternal uncle Chinnu Nāyaka had constructed a palace.
42	Do. . . . .	....	....	Vishu, Kārttikai 28	Do.	Registers a gift of land for the maintenance of a <i>maṭha</i> to Vidvān Venkaṭāchārya.
43	Sri Tirukkuttālānāthasvāmi Dēvasthānam Courtallam, Tinnevely district.	....	....	Saka 1710, Kollam 964, Kṛitika, Kār-ttikai 25.	Do.	Registers the grant of a <i>paṭṭayam</i> by Hazrat Vālā[ja] Sāhēbu Ismail Rāvuttar and others to the temple, assigning a small <i>makamai</i> cess on all the merchandise imported and exported at the markets of Tenkāṣi, Ayampēṭṭai, Senkōṭṭai, Kaḍai-nallūr, Śivarampēṭṭai, etc., for conducting worship on festival days in the shrine of the goddess Kāntimati-Amman, evidently of Kuttālam.
44	Do.	Later Pāṇḍyas	Varaṅgarāma Pāṇḍya Kulasēkhara-dēva-Dikshitar.	8th year of reign, Saka 1675 (wrong for 1676). Kollam 930, Bhava, Kār-ttikai 26, Sunday, Uttiram, Navami = A.D. 1764, Decem-ber 8, Sunday, -43; -14.	Do.	Records the provision made by the Pīlaimār of the Gaṅgākula and the Kārāla family for the services during worship in the evening in the temple of Kuttālānāthasvāmin.
45	Executive Officer, Svāmi Nelliappar, etc., Dēvasthānam, Tinnevely.	Nāyakas of Madura	Raṅgakṛishṇa Muddu Virappa Nāyaka	Saka 1622, Vikrama, Phālguna, śu. di. 16, Wednesday, Uttara Phalguni = A. D. 1701, March 12, Wednesday, f.d.t. -43; f.d.n. -63.	Do.	Registers the gift, by the chief, of certain lands to Śankara Śāstri, son of Rāma Dikshitulu and grandson of Tyāgarāja Śāstri for expenses of conducting the <i>aradhāyama</i> worship and feeding in the temple of Kāntimati-Amman at Tirunelvēli. Narasimhadēva Mahārāja was ruling at Ghanagiri at the time of the gift.
46	Do. . . . .	....	Jaga Virarāma Pāṇḍya Kaṭṭa Bommu Nāyaka of Pāñchālāṅkurichehi.	Saka 1692, Kollam 948, Nandana, Tai 27, Friday, Trayō-daśi, Punar-pūṣam = A. D. 1773, Feb-ruary 5, Friday; -50; -54. (The Saka year is a mistake for Saka 1695.)	Do.	Records the grant of a <i>paṭṭayam</i> to Śivajñāna Bhaṭṭar, son of Muttuliṅga Bhaṭṭar of the Bhāradvāja- <i>gōtra</i> , for conducting daily midday worship and offerings to Nelvīlānāthar and Kāntimati-Amman.

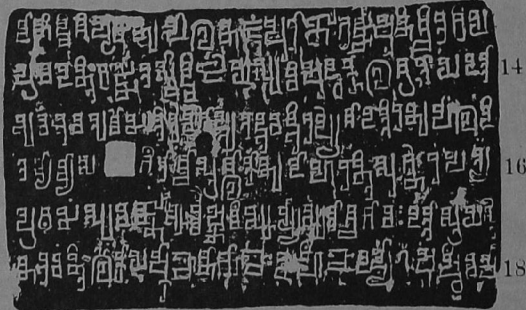
No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY—<i>conold.</i>						
47	Executive Officer, Svāmi Nelliappar, etc., Devasthānam, Tinnevely.	....	....	Śaka 1604, Kollam 858, Dunnukhi (wrong for Dundubhi), Paṅḡuṇi 3, Śu. 10, Sunday, Rāvati (Irregular).	Tamil . . .	Registers the gift of land as <i>dharmadāna-vilāi-pramāṇam</i> by the <i>talavamārs</i> (elders) of Vaṇṇikkuttam in Kuḍa-nāḍu, to Śukkaravarttiyār, the agent (in charge) of the <i>aramaḷarita-kattalai</i> worship in the temple of Nēlvēlinātheavāmin and Vaḷavammān. The merit of the gift is assigned to Muttu-Virappa Nāyaka and Tiruvēḷḡaḍanātha-ayyaṇ.
48	Do. . .	....	....	Śaka 1673, Kollam 927, Prajōtpatti, Avapi 27, Wednesday, Chaturthi, Aśvati =A.D. 1761, August 28, Wednesday; f.d.t. 29; f.d.n. 27.	Do. . . .	Registers the assignment of a share in the incomes from the 12 trading centres attached to the Tirumelvēlīpārayam by the officers in charge and by other <i>Magamaikkāras</i> for conducting worship to the deity Kuravānteru Subrahmanyaavāmi. The grant is stated to have been made for the merit of Lalukhān Śāheb during the administration of Kōṭāl Śākhū Daravatu Śāheb and issued in the time of Navāb Alam Khān Sulaimān Śāheb.
BOMBAY PRESIDENCY						
49	Dr. Faruqi of Shiggaon . . .	Early Chālukya .	Vijayāditya	Śaka 630, 11th year, Aśhāḍha Paur-namāsi.	Sanskrit in early Chālukya characters.	Issued from the royal camp at Kisuvoḷa. Records the gift by the king of the village Guddigere to the <i>Jina-bhavana</i> at Purigere, erected by Kunkumadevī.
CENTRAL PROVINCES						
50	Commissioner, Chattisgarh Divn., Raipur (Findspot: Bilasgarh).	Kalachuris of Ratanpur.	Prithivīdēva II	[Kalachuri] Samvat 896.	Sanskrit in Nāgarī characters.	Records the grant, by the king, of the village of Paṇḍaratalāi, situated in the Eṇḍi-maṇḍala on the occasion of a solar eclipse to Dēlhuka known as Brahmādēva, son of Jimūta-vāhana and grandson of Hārūka of the Vatsa-gōtra.
51	Pandit L. P. Pandeyn, Mahakosala Historical Society, Bilaspur.	Sōmavamśī kings of Dakṣhiṇa Kōsala.	Mahāśivagupta, son of Harshadēva .	9th year, Kārttika Śu. 12.	Sanskrit in Central Indian box-headed characters.	Registers the gift, by the king, of the village of Vaṭapadrakā in the Kōśira-Nandapura- <i>viśaya</i> to Nārāyaṇahamsōpādhyāya and other Brāhmaṇas.
52	Do. . . .	Kings of Śarabhapura.	Mahāsudēvarāja	7th year, Dvi-Bhādra 10.	Sanskrit in box-headed characters.	Damaged. Issued from Śarabhapura. Records the gift of a village.
53	Do. (Findspot: Kauvātāl) .	Do. . . .	Mahāsudēvarāja, son of Mahādurggarāja.	7th year, Mārgaśrīra di. 10.	Do. . .	Issued from Śrīpura. Records the gift, by the king, of the village Su[ni]kā in the [Da]kari <i>bhaga</i> to Bhaṭṭa Purandara-svāmin. <i>Mahāsāmanta</i> Indrabalarāja acted as <i>dātaka</i> of the grant.
54	Secretary, Mahakantara Historical Research Society.	Kalachuri . .	Mahāśvara, lord of all Kōsala . . .	[Kalachuri] Samvat 821, Māgha vadi 8, Sunday.	Sanskrit in Nāgarī .	Issued from Ratnapura. Registers the gift, by the king, of the village of Asaṇṭhāgrāma to a Brāhmaṇa of the Kauśika-gōtra.
ORISSA						
55	Chief Minister, Patna State, Balangir .	....	Vināyakasimha Māndhātā . . .	7th year of reign, Mithuna 10.	Oriya . . .	Records gift of arable land and building site at Dēchaṇḍāro to Varaja Paik.
56	Mr. Radhamohan Gamaik through Collector, Cuttack (Findspot: Jurērpur).	Nandas of Orissa .	Dēvānandadēva . . . . .	....	Sanskrit in Nāgarī .	Issued from Jayapura. Records the gift by the king of a village in the Airāvata-maṇḍala to Dēvapāla Bhaṭṭa.

A. 53. KAUVTAL PLATES OF MAHASUDEVARAJA: YEAR 7

i.



ii, b.

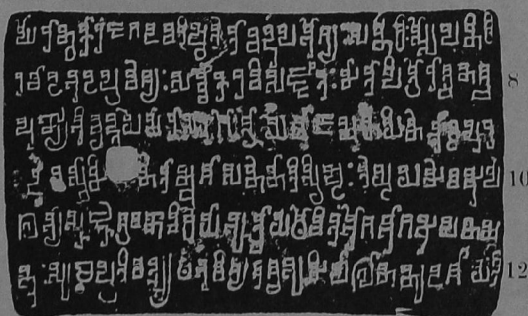


iii, b.

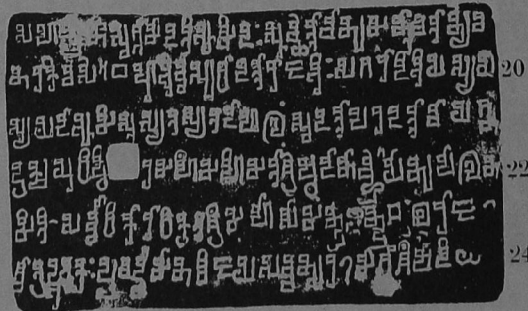


Seal of A. 53

ii, a.



iii, a.





B. Stone Inscriptions : 1945-46.

09-1-1A

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
TANJORE DISTRICT		MADRAS PRESIDENCY				
TANJORE TALUK						
1	<i>Rājagiri</i> .—Pillar in the verandah of the Ayyaṇār temple.	..	....	..	Tamil . . .	Mentions the lake at Kundavainallūr.
2	Door-jamb (proper left) at the entrance into the same temple.	..	....	..	Do. . . .	Modern. Records the obeisance of Ekaṇḍi-Vaṣuvayar, a servant of Kṛṣṇarāya.
3	Slab built into the wall at the entrance into the same temple.	Chōla . . .	....	..	Do. . . .	Fragmentary. Has a portion of the introduction of Rājendra-Chōla I, commencing with the words <i>Tirumanni valara</i> , etc. Seems to record a gift of paddy.
4	Stones built into the basement of the same temple.	Do. . . .	Tribhuvanachakravartin dēva. Rājārāja.	17th year . .	Do. . . .	Records the construction and a gift of land to god Rājagam-bhīvaram-uḍaiyār set up by a resident of Kalākalachchēri. Perumbarra-puliyūr in Rājakesari-chaturvēdimangalam, a <i>brahmadēya</i> in Nallūr-nāḍu, a subdivision of Nittavinōda-vaḷanāḍu.
MANNARGUDI TALUK						
5	<i>Chittamalli</i> .—Stone pillar lying near the tank close to the Śiva temple.	Do. . . .	Parakēsarivarma <i>alias</i> Uḍaiyār Śri-Adhirājēndradēva.	3rd year and 329th day, Rishabha śu. Tuesday, Rōhini =A.D. 1071, May 3, Tuesday: <i>śukli</i> was śu. 1, '51: '68.	Do. . . .	Begins with the introduction <i>Tiṅgaḷmalarndu</i> , etc. Records the rules for election to the several assemblies framed by the big assembly at Chuttamalli-chaturvēdimangalam, a <i>brahmadēya</i> in Puraṅgarambai-nāḍu, a subdivision of Arumolīdēva-vaḷanāḍu.
6	Slab built into the walls of the Śiva temple	Pāṇḍya . .	Jaṭavarman Tribhuvanachakravartin Vira-Pāṇḍyadēva.	[5th] year, Tuḷā, śu. Chaturdaśi, Saturday =A.D. 1302, Oct. 6, Saturday: '64.	Do. . . .	Fragmentary. Seems to record a gift of land (to the temple).
7	Several slabs at the same place . .	..	Tribhuvanachakravartin.....	14th year . .	Do. . . .	Do.
8	Stone at the entrance into the same temple.	..	....	..	Do. . . .	Modern. Records the vow (<i>ārai</i>) of the son of Kuravaiśēri-Nārāyaṇa.
SOUTH ARCOT DISTRICT						
CHIDAMBARAM TALUK						
9	<i>Tiruchchinnaṣuram</i> .—Fragment of a slab built into the walls (inside) of the Agastyēśvara temple.	..	....	5th year (in words) .	Do. . . .	Records a gift of money by a Brāhmaṇa lady to the temple of Tiruchchōṅṇai-Uḍaiyār.
10	Another fragment in the same place	Chōla . . .	Kulōt[tu]ṅga-Chōladēva . . .	4th year (in words)	Do. . . .	Records provision made for the burning of lamps in the temple.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	SOUTH ARCOT DISTRICT— <i>contd.</i> CHIDAMBARAM TALUK— <i>contd.</i> Tiruchchinnapuram— <i>contd.</i>		MADRAS PRESIDENCY— <i>contd.</i>			
11	A third fragment in the same place		....	..	Tamil . . .	Records the provision made for a perpetual lamp in the temple out of the interest accrued on 30 <i>kāṣu</i> endowed by a Brāhmaṇa lady.
12	Two fragments, one inside and the other on the ceiling of the <i>Ṛṣhabha-maṇḍapa</i> in front of the same temple.	Chōja . . .	[Vikrama-Chōjadēva] . . . . .	..	Do.	Begins with the <i>prāsaṅgi</i> , <i>Pūmādu puṇara</i> , etc. Mentions the tank Madurāntakappōreri and seems to refer to its repairs.
13	Two fragments built into the north wall of the same temple.	Do.	Rājārājadēva . . . . .	..	Do.	Seems to record a provision made for the burning of a perpetual lamp by a lady (name lost), who was a resident of Nayadhīramāṅgalam.
14	A second fragment in the same place .	Do. . . . .	....	..	Do.	Fragmentary. Mentions the god [Tiru]chehōrruṇai-Iāvaram-udaiyūr.
15	A third fragment in the same place .	Do.	Kulōttuṅga-Chōjadēva, who took * Madura.....	9th year . . .	Do.	Records a provision made for the burning of some perpetual lamps in the temple of Tiruchehōrruṇai-Nāyīṇār by a resident of Korraṅguḍi.
16	Three fragments built into the west and south walls of the same temple.	Do.	Tribhuvanachakravartin...., . . .	20th year (in words), Chittirai.	Do.	Records a grant of <i>ulvari</i> under orders of the king to some private individuals.
17	Fragment built into the south wall of the same temple.	Do.	[Vikrama-Chōjadēva]	4th year and 190th day.	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , etc. Mentions Virudarājabhaya[ṅkara-vaḷaṇḍu].
18	Another fragment in the same place .	..	....	..	Do.	Records a grant of land made for a perpetual lamp in the temple of Tiruchehōrruṇai-Uḍaiyūr in Aḷagiyachōja-chaturvēdimāṅgalam by a Brāhmaṇa resident of the village.
19	A third fragment in the same place .	[Chōja] . . . . .	....	13th year . . .	Do.	Seems to record an endowment to the temple.
20	Four fragments in the same place .	..	Tribhuvanachakravartin...., . . .	8th year . . .	Do.	Seems to refer to a gift of land free of taxes to certain persons.
21	Same wall	Chōja	Parakēsarivarman <i>alias</i> Tribhuvanachakravartin [Kulōttuṅga]-Chōjadēva.	15th year . . .	Do.	Begins with the introduction, <i>Pugaḷmādu</i> , etc. Fragmentary.
22	Do.	Do.	Parakēsarivarman <i>alias</i> Tribhuvanachakravartin Kulōttuṅga-Chōjadēva.	..	Do.	Begins with the same introduction. Mentions the god Tiruchehōrruṇai-Uḍaiyūr.
23	Do.	Do.	[Tribhuvanachakravartin] Kulōttuṅga-[Chōjadēva].	..	Do.	Begins with the introduction, <i>Tirumagaḷ</i> , etc. Seems to record an endowment to the temple by two brothers.
24	Do. . . . .	. . . . .	....	12th year... .. Mon- day.	Do.	Seems to register a remission of taxes (on lands) in Nayadhīramāṅgalam for the welfare (of the king).
25	Do. (near the image of Gaṇēśa) .	Chōja	Vikrama-Chōjadēva	11th year . . .	Do.	Records a gift of money for a lamp in the temple by certain Brāhmaṇas belonging to the temple.

26	Do. (near the image of Dakṣiṇāmūrti)	Do.	Parakēsarivarman	..	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , of Vikrama-Chōla. Seems to record an endowment by several persons to the temple.
27	Fragments built in the wall of the Dakṣiṇāmūrti shrine.	..	....	..	Do.	Records gift of money for a lamp by a resident of Paṇḍita-vatsalachchēri.
28	Fragment on the east wall of the same temple.	Chōla	Vikrama-Chōladēva	..	Do.	Seems to record a gift of land.
29	Do.	Do.	Parakēsarivarman	12th year	Do.	Damaged. Records an agreement made by the <i>sabha</i> which received 12 <i>kalaiju</i> of gold from Vāṇavaṇ Mūvēndavēḷāṇ of Nayadhiramangalam, a <i>brahmadēya</i> in Piḍavūr-nādu to provide paddy for the maintenance of the boats and the personnel engaged in the dredging of the tank, Parāntakap-pōrēri.
30	Tier stones, same wall	Do.	Tribhuvanachakravartin ga-Chōladēva.	Kulōttuṅ- 3rd year (in words)	Do.	Records a gift of money by a Brāhmaṇa lady for burning a lamp in the temple.
31	East wall of the shrine of the goddess in the same temple.	Do.	Rājendra-Chōladēva	5th year	Do.	Records a gift (of money) for a lamp in the temple by a lady.
32	Do.	..	....	..	Do.	Records a gift of land after purchase by a certain Janakarājan for burning lamps in the temple and feeding 5 Brāhmaṇas.
33	Do.	Chōla	Uḍaiyār Kulōttuṅga-Chōladēva	..	Do.	Records an agreement given by the Śivabrāhmaṇas of the temple for an endowment of money entrusted to their charge.
34	Two fragments on the north wall of the same (goddess) shrine.	Do.	....	4th year and 130th day.	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , etc. Records a gift of money for a lamp in the temple.
35	West wall of the same shrine	Do.	....-Chōladēva	6th year	Do.	Records an endowment of money (to the temple) by a Brāhmaṇa lady.
36	Two fragments built into the flooring of the Agastyāśvara temple.	Do.	Tribhuvanachakravartin Chōladēva.	Vikrama- 16th year	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , etc. Mentions the god Tiruchchōrruṇai-śvaramuḍaiya-Mahādēva.
37	On three other fragments, same place	Do.	Do.	15th year	Do.	Mentions Aḷagiyachōla-chaturvēdimaṅgalam.
38	Three fragments built into the walls of the same temple.	Do.	Parakēsarivarman <i>aliās</i> Tribhuvana- chakravartin.	..	Do.	Begins with the introduction. <i>Pūmēvi vaḷara</i> . etc. Seems to register a gift of land.
39	Two other fragments in the same temple	Do.	....	..	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , etc. Records a gift of money for burning two lamps in the temple during early morning service.
40	Four fragments in the same place	Do.	....	..	Do.	Begins with the introduction, <i>Pugaḷmādu viḷaṅga</i> , etc. Records a gift of land for burning a lamp in the temple.
41	Two other fragments in the same place	Do.	Parakēsarivarman	..	Do.	Begins with the introduction, <i>Pūmādu puṇara</i> , etc. Records an endowment for a lamp by the headman of Maṇalūr.
42	Two other fragments in the same place	Do.	....	5th year	Do.	Seems to record a gift of land for a lamp by certain persons.
43	Two other fragments in the same place	Do.	Tribhuvanachakravartin, (who took) Madura .....	..	Do.	Records a gift of money for a lamp.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	SOUTH ARCOT DISTRICT— <i>concd.</i> CHIDAMBARAM TALUK— <i>conc.</i> <i>Truchchinnapuram</i> — <i>concd.</i>			MADRAS PRESIDENCY— <i>contd.</i>		
44	Three fragments built into the wal. of the outhouses in the compound of the same temple.	..	....	..	Tamil . . .	Seems to refer to the death (of a person) and to the gift of land to the temple.
45	Another fragment in the same place	Chōla . . .	Tribhuvanaviradēva, 'who took the crowned head of the Pāṇḍya'.	3[*] year . .	Do. . . .	Mentions a Brāhmaṇa lady, probably as donor.
46	<i>Māṇiya-Āḍūr</i> .—North wall of the Sundarēśvara temple.	Do. . . .	....	..	Do. . . .	Begins with the introduction, <i>Pāmālai miḍaindu</i> , etc., of Vikrama Chōla. Incomplete.
47	North and west walls of the same temple	Do. . . .	Tribhuvanachakravartin Rājēndra-Chōlādēva.	..	Do. . . .	Fragmentary. Records a gift of money for burning a lamp from evening to midnight in the temple.
48	North, west and south walls of the same temple.	..	...	..	Do. . . .	Records the provision made by the <i>Sabhā</i> of Āḍūr-kaḷaṇi, a hamlet of Viranārāyaṇa-chaturvēdimaṅgalam, for providing offerings to god Brahmīśvaram-uḍaiyār for the welfare of its members.
49	West and south walls of the same temple	Chōla . . .	Parakēsarivarman <i>alias</i> Tribhuvana-chakravartin Vikrama-Chōlādēva.	11th year . .	Do. . . .	Records a gift of land to the temple by Irīṇṇiyūr Śrī-Rāman Vēlāipaṇṇi-bhaṭṭaṇ of Bhuvanachōlāmaṇichehēri, a hamlet of Viranārāyaṇa-chaturvēdimaṅgalam, in Virudarājabhayanakara-vaḷṇaḍu. The gift land is said to have been obtained by the donor in the 25th year of the reign of Kulōttuṅga-Chōlādēva.
50	South wall of the same temple . .	Do. . . .	Rājakēsarivarman <i>alias</i> Tribhuvana-chakravartin Kulōttuṅga-Chōlādēva.	50th year (in words and figures), Karakaṭaka, śu. 4, Hasta, Monday, Probably A. D. 1119, July 14, Monday: <i>tithi</i> śu. 4 ended the previous day at 70: f.d.n. 12.	Do. . . .	Begins with the introduction <i>Puḡaḷmādu</i> , etc. Records a gift of land as <i>dēvadāna</i> for offerings, etc., to god Brahmīśvaram-uḍaiya-Nāyinaṇ at Āḍūr in Kidāramkondaśōla-pēriamaināḍu, by Irīṇṇiyūr Vēlāipaṇṇi-Dāmōdara-bhaṭṭaṇ.
51	Do.	Do. . . .	Do. . . . .	..	Do. . . .	Begins with the introduction <i>Pāmēvi valara</i> , etc. Portions of the inscription lost. Seems to record an endowment to the same temple by the person mentioned in No. 50 above.
52	Do.	Do. . . .	Vikrama-Chōlādēva . . .	3rd year in (words) .	Do. . . .	Fragmentary. Records an endowment for burning a lamp in the temple by a Brāhmaṇa lady.
53	<i>Āḍūr</i> .—Slab lying near the well close to the temple of Vināyaka.	..	....	Āṅgiras, Āvaṇi, 17 .	Do. . . .	Incomplete. Mentions Maruṅḡudai Kalitittaperumāṇ of Āḍūr.
54	<i>Kaliyamalai</i> .—Stones built into the walls of the Śiva temple.	Pāṇḍya . . .	Māravarman <i>alias</i> Tribhuvanachakravartin Sundara-Pāṇḍyadēva.	5th year . .	Do. . . .	Incomplete and stones lost in the middle. Seems to record a sale of land to the temple.

55	Do.	..	....	..	Do.	Fragmentary. Seems to record a remission of taxes.
56	<i>Madurāntakanallūr</i> .—Slab built into the compound wall of the <i>nandavanam</i> near the Śiva temple.	..	....	Chittirai	Do.	Modern. Mentions <i>Madurāntakanallūr</i> . Two other fragments built into the steps of the Perumāḷ temple contain imprecatory portions of an inscription.
57	<i>Vīrcnattam</i> .—Lintel of the <i>garbhagriha</i> of the Perumāḷ temple.	..	....	Sārvari, Āḍi	Do.	Fragmentary and built in.
NORTH ARCOT DISTRICT.						
WALAJAPET TALUK.						
58	<i>Karivēḍu</i> .—East wall of the <i>mahāmaṇḍapa</i> in the Hariprasādeśvara temple.	..	Tribhuvanachakravartin Virāḥ Gaṇḍa-gōpāla.	4th year, Kaṇṇaṭṭake, Śu. 10, Saturday, Rōhiṇi= A. D. 1295, July 9, Saturday: <i>śukla</i> was ba. 11 which ended at '72 [See <i>Ep. Rep.</i> for 1933, para. 52].	Do.	Records a gift of an areca garden to the temple of Arikkaru-ḷivaram-udaiya-Nāyaṇār at <i>Karivēḍu alias</i> Kulōttuṅga-śōlanallūr in <i>Karivēḍu-nāḍu</i> , a subdivision of Dāmar-kōṭṭam in Jayangōṇḍaśōla-maṇḍalam, by a <i>dēvaraḍiṇār</i> residing in the street called Kākkunāyaka-perunteruvu (belonging to) the temple of Tiruvēgambamuḍaiya-Nāyaṇār at Kāñchimānagar.
59	West wall of the same <i>maṇḍapa</i>	..	....	Āṅgirase, Mārgaḷi 2	Do.	States that Tryambakadēvi-Āyiyār, the daughter of Vijayarāya-Mahārāya, constructed a <i>maṇḍapa</i> on the northern side of the Dāmal-channel at <i>Karivēḍu</i> , for the god 'Arikku-arūḷisuramuḍaiya-Nāyaṇār to halt on the day of <i>Tai-pūṣam</i> and that she provided for worship and offerings to the deity on this day and for repairs to the <i>maṇḍapa</i> by a gift of money and lands. Mentions the community called <i>Gaḍikārattu-Mudaliyār</i> .
60	South wall of the same <i>maṇḍapa</i>	..	Tribhuvanachakravartin Virā Gaṇḍa-gōpāla.	3rd year	Do.	Records a grant of one <i>vēli</i> of land in <i>Karivēḍu</i> as <i>maḍappuram</i> to Mudaliyār Śrī Nandikēśuraśiva of Aruntavañcheḍyār-maṭha at Kāñchipuram.
61	Same wall	Vijayanagara	Ariyaṇa-Uḍaiyar	Prajāpati, Makara, Śu. 1, Thursday; Tiruvōṇam = A. D. 1392, Jan. 25, Thursday: '85. Nak. Tiruvōṇam had ended at '38 the previous day and Dhanishṭha commenced thereafter ending at '44 the next day.	Do.	States that <i>Korramān</i> Idanikkippillai Ālavandanāyaṇ Kurukularayaṇ of <i>Karivēḍu</i> constructed at <i>Karivēḍu alias</i> Kulōttuṅgaśōlanallūr, a <i>maṇḍapa</i> to Nambisvaramudaiya-Nāyaṇār, that he constructed shrines and consecrated therein (the images of) Ilaiya Nāyīṇār and the goddess and that he endowed lands (for worship and offerings) to these deities.
62	Do.	..	Tribhuvanachakravartin Gaṇḍagōpāla.	Vijaya 4th year	Do.	Records a gift of a twilight lamp each, to the temple of Arikkaruḷisuramuḍaiya-Nāyaṇār, by Korramāṇ Nambi Dhiraṇ and his son.
63	Pillar in the <i>mahāmaṇḍapa</i> of the Gaḷēndravaraśa-Perumāḷ temple.	..	....	..	Do.	Fragmentary. In characters of about the 10th century A.D. Seems to refer to a grant of land and mentions <i>Tōḷṭavāriya-perumakkaḷ</i> , <i>Kaḷaṇivāriya-perumakkaḷ</i> and <i>Samvatsara-vāriya-perumakkaḷ</i> .
64	Stones built into the north and west walls of the central shrine of the same temple.	Chōḷa	Rājakēsarivarman	42nd year in words	Do.	Damaged and stones lost in the middle. Begins with the introduction, <i>Pugaḷāḷṇḍa-puṇari</i> , etc., of Kulōttuṅga-Chōḷa I. Records a sale of land to the temple of [Viś]ṇugrihattu-Mādeva at <i>Karivēḍu alias</i> Kulōttuṅgaśōlanallūr.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>contd.</i>						
NORTH ARCOT DISTRICT— <i>concl.</i>						
VELLORE TALUK.						
65	<i>Karaikkudi</i> .—Stone near the channel in the village.	..	....	..	Tamil . . .	Records an order of Adigaimān to the <i>āravar</i> of Dharmakurukkal in Āndai-nādu communicating remission of taxes, from the 13+1st year, on the land granted as <i>tiruvīdaiyāṣṭam</i> to the temple of Tiruvēṅgaḍamuḍaiyār in their village.
TIRUVANNAMALAI TALUK.						
66	<i>Tiruvannāmalai</i> .—West side of <i>Kīḷi-gōpura</i> (proper right) in the Arupāchalēśvara temple.	Chōla . .	Tribhuvanachakravartin Rājārāja-dēva.	13th year . .	Do. . . .	Records gift of 32 cows and a bull for a perpetual lamp in the temple of Tiruvannāmalai-Uḍaiya-Nāyanār by Uḍaiyān Muḍiyan <i>alias</i> Nittavinōda-Magadarāyan.
67	East wall (inside) of 3rd <i>prākāra</i> near <i>Kīḷi-gōpura</i> .	Pāṇḍya . .	Kōṇēriṇmaikoṇḍān Tribhuvanachakravartin Kulāśekhara-dēva.	14th year [Makara], ba. 11, Friday : Mūla =A. D. 1281, Jan. 17, Friday : f.d.t. '14 : f.d.n. '71.	Do. . . .	Records sale of land in Śālaipūṇḍi by two Commanders (<i>paḍai-ṭṭalaiyaṇ</i>) of the <i>Veḷḷāla</i> caste to Aruṇagiriṇporuṁḍi <i>alias</i> Yādavarāyar, grandson of a <i>dēvarāḍiyār</i> at Tiruvannāmalai.
68	South wall of the Ekāmrēśvara shrine in the 3rd <i>prākāra</i> of the same temple.	Pallava . .	Sakalabhuvanachakravartiga] Kōp- peruṇḷiṅga-dēva.	14th year . .	Do. . . .	Registers a remission of taxes on the village Kīḷaichchirupākkam in Āḍaiyūr-nādu granted as <i>dēvadāṇa-maḍaiṇṇipallippuṣam</i> by Kūḍal Alagiyaṣiyan Kāḍavarāyan Avaniāḷappirandān <i>alias</i> Kōpperuṇḷiṅga-dēva to the deity Pal.....muḍaiya-Nāyanār set up by his senior queen Alagiyaṇallavar-Nāchechiyār in the temple of Tiruvannāmalai-Uḍaiya-Nāyanār.
69	South and east walls of Jambukēśvara shrine on the eastern side of the same <i>prākāra</i> .	Chōla . .	Tribhuvanachakravartin Rājādhi- rāja-dēva.	4th year . .	Do. . . .	Registers a gift of cows for a perpetual lamp in the temple by a resident of Varagūr in Vēśāḷipāḍi-nādu.
70	East wall of the fourth <i>prākāra</i> of the same temple.	..	....	..	Do. . . .	Records the several benefactions made to the temple and the village by Penṇōṣarivan, son of Tiruvannāmalai Māṇikkam one of the 24 <i>dēvarāḍiyār</i> having <i>kāṇi</i> right at Tiruvannāmalai. The benefactions include several utensils to the temple, cows for a perpetual lamp, provision for offerings to god on the 5th day (of the annual festival) and digging of wells.
71	Same wall	Vijayanagara .	Achyutadēva-Mahārāja .	Śaka 1460, Viḷambi, Mīṇa, śu. 13, Mon- day, Uttirām. Probably A. D. 1539, March 3, Monday : <i>tiṭhi</i> was śu. '14 which was current till '73 : '96.	Do. . . .	Records the sale of the village Śālainallūr in Paṇḍala-nādu with certain stipulations for payment in money and kind to the temple, every year, by the <i>ṭāṇallār</i> of the temple to Seṭṭiyappa-Nāyaka Ellappa-Nāyaka Tiruvēṅgaḍāḍri-Nāyaka of Vijayanagarām.

72	Do.	Do.	Do.	Saka 1460, Vikāri, Sinha, śu. 2, Friday, Uttirām. = A. D. 1539, Aug. 15, Friday : 78 : 90.	Do.	Connected with the above transaction and refers to the deed given to the purchaser in this connection.
73	Do.	Chōla	Tribhuvanachakravartin Kulōttunga-Chōla[dēva].	1[9]th year	Do.	Records a political compact entered into by Malayamān Alagiyanāyan Akāśāsūraś alias Rājagambhiraś-chādiya-rāyan with Kūttāḍundēva [pr]i[ti]vigaṅgar and Malaya [mā]ṅ Viṇaiy-veṇṇāś alias Karikāśōla-vāḍaiyūr-nāḍā[ivār].
74	West wall of the same <i>prākāra</i>	Vijayanagara	Viruppana-Uḍaiyār, son of Hariyaṇṇa-Uḍaiyār.	Saka 1310, Vibhava, Makara, śu. 3, Friday, Śadaiyam = A. D. 1389, Jan. 1, Friday : 31 : 95.	Do.	States that the village Aṣugai alias Bhuvanēskavira-chaturvēdimangalam alias Kamparāya-chaturvēdimangalam which was given as <i>śrāddha-vṛtti</i> by the king's elder brother Jamanna Uḍaiyar in the name of Kampāṇa-Uḍaiyar, for reciting the <i>Vēda</i> during the <i>Rājavibhāṭaṇ-sandi</i> (in the temple), was included in the registers as <i>agarapparru</i> paying the tax, <i>raśśābhōgam</i> and that the king released it now from this category and assigned it among five persons, one of whom had to continue the recitation of the <i>Vēda</i> daily during the aforesaid <i>Rājavibhāṭaṇ-sandi</i> [s.a. A. R. No. 572 of 1902].
75	South wall of the same <i>prākāra</i> . . . . .	..	....	Dundubhi, Āvaṇi, 5	Do.	Mentions three tenants of the temple paying levy to the temple.
76	Same wall . . . . .	..	....	Śukla, Vaigāśi, 16 .	Do.	Records the appointment of one Ellappillai as the <i>tiruvilakku-kūḷi</i> of the temple with the stipulation to measure out ghee worth 1 <i>panam</i> annually (to the temple for this right).
77	Do.	Pāṇḍya	Tribhuvanachakravartin Kōṇēriṇ-maikonḍāṇ Kulāśekharaḍēva.	5th year (in words) Āḍi, 20.	Do.	Records royal gift of the village Dēviyār-ēndal on the north bank (of the Pennai) in Magadai-maṇḍalam for worship, service, etc., to Tirunilai-aḷagiya Vayirava-Nāyaṇār in the temple of Sembiyaṇmāḍēviśvaram-Uḍaiyār at the southern entrance (of the temple at) Tiruvannāmalai.
78	Do.	Do.	Tribhuvanachakravartin Kōṇēriṇ-maikonḍāṇ Vikrama-Pāṇḍyaḍēva.	2nd year, (in words) Vaigāśi, 10.	Do.	Records the royal confirmation of the previous gift of half the village Nelvāy for worship, service, etc., in the shrine of Vayirava-Nāyaṇār mentioned above.
79	Do.	Chōla	Tribhuvanachakravartin Kulōttunga-Chōlaḍēva.	3rd year (in words)	Do.	Stone containing beginning of lines lost. Records a gift of land at Chaturvēdimangalam in Puliyūr-nāḍu, for providing offerings to [Kshē]trapāla-Pillaiyār in the temple of Sembiyaṇmāḍēviśvaram-uḍaiyār.
80	South wall of Vidyādharaśvara shrine in the eastern side of the same <i>prākāra</i>.	..	....	..	Tamil (verse)	States that Śivanēśan, Lōkanāṭhan, Ānandakūṭṭan and Ambalattādi saw to the construction of the <i>gōpura</i> for (the god) Aruṇēśar.
81	South wall of the fifth <i>prākāra</i> of the same temple.	..	....	Prabhava, Āḍi 16 .	Tamil	States that <i>adhikāram</i> Tāṭtirāḍḍiyār constructed the rampart wall (<i>maḍi</i>) which had fallen down to the bottom in an earthquake.
CHITTOOR DISTRICT.						
CHANDRAGIRI TALUK.						
82	<i>Tirupati</i> .—Two stray stones near Narsinha-tirtham.	..	....	..	Kannada and Tamil	Seems to mention the consecration of some image. The Tamil fragment mentions the name Timmayyaṇ.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>contd.</i>						
CHITTOOR DISTRICT— <i>concl.</i>						
KALAHASTI DIVISION.						
83	<i>Kālahasti</i> .—East and north walls of the Nilakaṇṭhēśvara temple to the south of Kālahastīśvara temple.	Chōla . . .	Tribhuvanachakravartin dēva. Rājārāja-	7th year . . .	Tamil . . .	Records gift of the village Kuriyaṇēri by Śaśikulaśāṅkki Taginiruvonṇa Vira-Narasīṅgaḍēvaṇ <i>alias</i> Yādavarāya for worship, offerings and repairs (in the temple) of Nilagiriśvaramuḍaiya-Nāyaṇār at the foot of the hill to the south of the temple of Nāyaṇār Tirukkājatti-uḍaiya-Nāyaṇār.
84	Pedestal of a bronze standing image kept along with the <i>Nāyanmārs</i> in the Kālahastīśvara temple.	..	....	..	Do. . . .	The image measures about 2 feet in height above the pedestal which is about 3 inches high. The image holds a <i>yāḷ</i> in the left hand and a bow in the right. Reads 'Eyaḷpāṇar'. In characters of about the 14th century A. D.
85	Pedestal of another standing image in the same place.	..	....	..	Do. . . .	The image measures about the same height as the above. Reads 'Isaijñāni'. The lady is represented in a worshipping posture.
86	Pedestal of a third image in the same place.	..	....	..	Do. . . .	Do. Reads 'Seṅgaṭṭōḷar'. The image is represented in a worshipping posture.
87	Huge stone near the tank on the path of the <i>giri-pradakṣiṇā</i>.	..	....	Āṅgiraśa, Vaiḡṭṭai, 30	Do. . . .	Confers benediction on those who remove (even a) handful of sand to the bank from the tank which was constructed by the adherents (<i>Sāṇḍār</i>) of Arubattumūvar for the benefit of <i>māhēśvaras</i> .
CHINGLEPUT DISTRICT.						
CHINGLEPUT TALUK.						
88	<i>Kāndaḷūr</i> .—Boulder in the pre-historic site.	Vijayanagara . .	[Achyuta]dēva-Mahārāya . . .	..	Do. . . .	Damaged. States that the village, Kāndaḷūr, was given by the son of Vaḷittunāināthar, a priest of Kāñchipuram to Poṅmalai-[I]śvaram-uḍaiyār, as the gift of the king. Of two other stones nearby, one bears the imprecatory portion of an inscription and the other with a trident mark, refers to some act done by a person (name indistinct).
89	Two other boulders in the same place .	..	....	..	Do. . . .	Records imprecation on those who disturb the (proprietary right of the village) Kāndaḷūr belonging to (the temple of) Poṅṇappār at Pulippākkam.
SRIERUMBUDUR TALUK.						
90	<i>Sōruñjēri</i> .—Stone set up near the Sundarēśvara temple.	Vijayanagara . .	Immaḍi Narasiṅgayadēva-Mahārāya	Śaka 1422, Raudri, Karkataka, ba. 11, Tiruvāḍirai, Friday (Irregular).	Do. . . .	Records gift of the village Sōridāñjēri, in his <i>śirmai</i> for the merit of the king, by Vāśal Mallappa-Nāyaka Narasa-Nāyaka, to the temple of Nāyaṇār Tiravinaittitta-Nāyaṇār at Ulaguyakkondāśōḷapuram <i>alias</i> Pūvirundavalli in Māṅgaḍu-nāḍu, a subdivision of Jayangondāśōḷa-maṇḍalam, for worship and offerings and for conducting the ear festival.

91	Anaikāttuchēri, hamlet of Sōrañjēri.— Stone set up in the village.	..	....	Kālayukti, Tal, 16	Do.	Records a gift of land as <i>maḍaiṇiḷḡam</i> to (the temple of) Tiruvagattisvaram-uḍaiyār, by Varuṇā-ṣeṭṭiyār of Sēndalai.
	NELLORE DISTRICT.					
	VENKATAGIRI DIVISION.					
92	Narasānāyakanipalle, hamlet of Dak- kili.—Stone near tank bund.	..	....	..	Telugu	Damaged. Seems to record gift of lands to Brāhmaṇas.
93	Vembulūru.—Stone in a field to the east of the village.	..	....	Virōdhikrit, Mār- gāśira, ba. 5.	Do.	Damaged. Seems to state that Konda Nārasainharāju effected some repairs to the tank called Siddhirāju-cheruvu, with the consent of <i>Mahāmaṇḍalēśvara Kōṭipi</i> . [Raṅga]-rājaya.
94	Inugunṭa.—Stone in the village	Vijayanagara	Venkaṭapatirāyaḍēva-Ma h ā r ā y a 'ruling from Penukoṇḍa'	Saka 1524, Śubha- krit, Jyēṣṭha, śu. 14.	Do.	Records gift of lands by Gobbūri Jaggarājaya to the tank at Inugunṭa for its maintenance.
	GUDUR TALUK.					
95	Vendōḍu.—Stone set up in the compound of the Vendōḍu-Amma temple.	..	....	lēvara, Mār- gāśira, ba. 13.	Do.	Records gift of land and certain incomes to the shrines of Vendō-ṭamma and another, by Ōbūlu Reddi, son of Koṇḍāpuram Vāba Reddi, who was the agent of Nāgā Reddi.
96	Stone set up in the Nāgēśvarasvāmin temple.	..	....	..	Tamil	Highly damaged. Seems to confer tenancy right on certain persons.
97	Stone in front of the same temple	Chōḷa	Tribhuvana-chakravartin Chōḷaḍēva.	Kulōttuṅga [3rd year, Kumbha,]	Do.	Damaged and incomplete. Seems to register a gift of land to Mallikārjunasēva by Madhurāntaka-Pottappichchōḷar Tirukkālattidēva.
	RAMNAD DISTRICT.					
	TIRUPATTUR TALUK.					
98	Śākkōṭṭai.—South wall of the <i>maṇḍapa</i> (right of entrance) in the Śiva temple.	Pāṇḍya	Vira-Pāṇḍyaḍēva	36th year, Kārttigai, 25.	Do.	Records the gift of the village Virūpanārāyaṇanallūr by Āvudaiya-naiyār Mālvuchohak[ravartti] for providing worship, offerings, lamps, etc., during the service instituted after the name of Periya-mudaliyār by the donor in the temple of Virasēkharēsvaramuḍaiya-Nāyaṇār at Śāykkalūr.
99	Same wall	Do.	Kulaśēkharadēva	7th year	Do.	Records a sale of land to the temple of Virasēkharēsvaramuḍaiya-Mahāḍēva, as <i>tirumaḍaiṇṇipparum</i> , by Kari-uyya-vandāṇ Kaṇḍaṇ <i>alias</i> Gāṅgayaṇ.
100	Do.	Do.	Do.	4th year (in words)	Do.	Records an order of Kalvāyil-Nāḍālvāṇ specifying the culti- vator's share (<i>kāṇṇiḷḡamai</i>) at one-fifth of the produce from his <i>kāṇṇipparu</i> at Śāykkalūr with regard to the temples of Kalvāyil-Nāyaṇār, Virasēkharamuḍaiya-Nāyaṇār, and Vālai Dēśanāyaka-Pillaiyār.
101	Do.	Do.	Tribhuvana-chakravartin Kulaśēkhara- ḍēva.	13 + 1st year (in words).	Do.	Engraved in continuation of the previous inscription. Records a grant of 5 <i>mā</i> of land by Kaṇḍaṇ Tirukkālippalai-uḍaiyār <i>alias</i> Kulōttuṅgaśōḷa Adalaiyūr-Nāḍālvāṇ for offerings and other expenses during the early morning service (in the temple of) Virasēkharamuḍaiya-Mahāḍēva at Śāykkalūr in Perumpūnāḍu.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>contd.</i>						
RAMNAD DISTRICT— <i>concl.</i>						
TIRUPPATTUR TALUK— <i>concl.</i>						
102	Sākṣhottai. —South wall of the <i>maṇḍapa</i> (right of entrance) in the Siva temple.	Pāṇḍya . . .	Māraṇvarman <i>alias</i> Tribhuvanachakravartin Vira-Pāṇḍyadēva.	14th year, Mārgaṣī 1	Tamīl . . .	Records a gift of 8 <i>mā</i> of land in Talaiyāmaṅḡalam by Danmaṇ Kampuṇ <i>alias</i> Danmaraiyaṇ, the chief (<i>araku</i>) of Seda-maṅḡalam in Mēpūmbārru-nāḍu, for offerings, etc., during the service, <i>Tappilāvāchagan-santi</i> , instituted by him in the temple and also for providing offerings to the deity Vīkrama-Vijaya-pillaiyār set up in the temple by Alankāra-Bhaṭṭar.
103	Do.	Do.	Kulaśēkharadēva	8th year	Do.	Records a grant of land by Uyyayandūṇ Periyaṇaiyaṇ <i>alias</i> Gāṅḡaiyaṇ for cleaning and smearing with cow-dung (<i>tiruv-alagu</i> , <i>tirumeluṇ</i>) (the premises of the temple of) Vira-śēkharisvaram-uḍaiyār.
104	Do.	Do.	Do.	7th „	Do.	Records a gift of land at Vēṅḡaiyāśal in Pālaiyūr-nāḍu, to the temple of Kalvāyal Mahādēva by Tirukkaḷippūlai-Uḍaiyāṇ <i>alias</i> Adalaiyūr-Nāḍūlvāṇ.
105	Do.	Do.	Māraṇvarman <i>alias</i> Tribhuvanachakravartin Kulaśēkharadēva.	37th year	Do.	Records a grant of land as <i>iṇaiyūli-kūraṇmai</i> by the assembly (<i>ūraṇar</i>) of Viramaṅḡalam in Naḍuvir-kūrri, a subdivision of Milalai-kūrri for providing offerings, etc., to the deity Vīkrama-Vijaya-pillaiyār set up in the temple of Kalvāya[1]-Nāyaṇār by Alankāra-bhaṭṭar.
106	Do.	Do.	Tribhuvanachakravartin Sundara-Pāṇḍyadēva.	14+1st year	Do.	Records a grant of land, free of taxes, as <i>dēvadāna</i> by Uḍaiyāṇ Periyaṇaiyaṇ <i>alias</i> Gāṅḡaiyaṇ for special festival in the temple of Viraśēkharisvaram-uḍaiyār on the day of his natal star, Āḷi-Uttirai.
107	Do.	Do.	Māraṇvarman <i>alias</i> Tribhuvanachakravartin Kulaśēkharadēva, 'who was pleased to take all countries'.	7th „	Do.	Records a sale of land to the temple by the assembly (<i>ūraṇar</i>) of Āmporkuḍi.
TINNEVELLY DISTRICT.						
TINNEVELLY TALUK.						
108	Kilpāttam. —South wall of the Pāṇḍi-śvara temple.	Do.	Do.	23rd year, Chittirai .	Do.	Records a gift of land for worship, offerings, etc., in the temple of Sōmesvaramuḍaiya-Nāyaṇār in the village by the <i>ār</i> of Marudūambi-kuṇchehi.
TRAVANCORE STATE.						
CAPE COMORIN.						
109	Three sides of the <i>bali-pīṭha</i> at the temple of Kanyākumārī.	..	....	..	Do.	States that Appana-Nāyaka, the <i>daḷavāy</i> of Viṭṭalēśvara-Mahārāja, came to Kanyākumārī and installed a <i>ṛāja-stambha</i> .

110	Base of the <i>dhvajastambha</i> in the same temple.	....	....	....	Sanskrit in Grantha	Damaged. Gives the genealogy of the Tuluva dynasty of Vijayanagara.
CUDDAPAH DISTRICT.						
PULIVENDLA TALUK.						
111	Agadūru.—Slab set up in front of the Chennakēśava temple.	Vijayanagara .	Sadāsivārāya-Mahārāya .	Śaka 1460, Krōdhi, Kārttika, śu. 12.	Telugu .	Records the gift of the local toll income for the conduct of certain festivals to the god Chennakēśava at Amaḍūru by the <i>Mahāmaṇḍalēśvara</i> Raṅgayadēva-Mahārāja, son of Samma[ka] Tipayadēva of the Ātrīya-gōtra.
112	Three sides of a mutilated slab lying near the same temple.	Do. .	....	....	Do. .	Much damaged. Refers to a gift made in the presence of the god Viṭhala at Vijayanagara (details lost).
113	Alavalapāḍu.—Slab set up near the Śiva temple in the village.	....	....	Ānanda, Mārgaśīra, ba. 8.	Do. .	Damaged. Seems to record some gift to the potters by the village officials. In characters of about the 17th century A. D.
114	Slab set up at the entrance of the Chennakēśava temple.	....	....	Śaka 1705, Śōbhakrit, Vaiśākha, śu. 10.	Do. .	Records that Timmakka, wife of Narasāreḍḍi of Gaukanapalle and daughter of Koṇḍareḍḍi of Alavalapāḍu, renovated the temples of the gods Chennakēśava and Sūmba (Śiva) and restored the daily offerings.
115	Another slab set up in the same place .	Vijayanagara .	Sadāsivadēva-Mahārāya .	Śaka 1473, Virōdhikrit, Pushya, ba. 30, Monday, Ardhodaya = A. D. 1552, Jan. 25, Monday : 79 ; Nak. Śravaṇa was current till 41.	Do. .	Registers the gift of twenty <i>chakram</i> coins for the daily offerings to the gods Bhōgēśvara and Chennakēśava of Alavalapāḍu by Dommarī Pedarāju, son of Abbarāju, for the merit of the twenty-four families of his community. This money, it is stated, was the fixed grant in cash received by the community every year.
116	Chāgalāru.—Slab built into the platform of the Śiva temple outside the village.	....	....	....	Do. .	In characters of about the 8th century A. D. Seems to record the death of one Peddini in a cattle raid.
117	Stone lying near the Āṇjanēya temple outside the village.	....	...	Pushya, śu. 12	Do. .	Damaged. Seems to record a gift of land to the learned Brāhmaṇas of the village. In characters of about the 16th century A. D.
118	Another stone lying in the same place .	Vijayanagara .	....	., Piṅga., [śu. 10]	Do. .	Damaged.
119	Chandragiri.—Slab lying near the village.	....	....	Dhātu, Jyēṣṭha, śu. 5.	Do. .	Fragmentary. Seems to record the gift of income from the marriage tax for maintaining a lamp to god Hanumān.
120	Cherlōpalle (hamlet of Santakōvūru).—Slab set up in the dilapidated site of the Āṇjanēya temple.	Vijayanagara .	....	Śaka 1450, Hēmaḷanibi, Śrāvaṇa, ba. 1, Saturday = A. D. 1537, July 7, Saturday : f.d.t. 21 (ba is a mistake for śu.).	Do. .	Records a gift of land for daily offerings to the god Chennakēśava at Mārakapuram, a suburb of Cherlōpalle, by Timmināyaka, son of Timmināyaka of Penugōḍa. The latter village, it is stated, had been bestowed as <i>amara</i> fief to the donor by Peda-Tirumalarāju.
121	Gollala Gūḍūru.—Broken slab lying near the village.	....	....	....	Do. .	Very much damaged. Seems to mention Viranna.
122	Another broken slab lying near the village	....	....	Prasmādi, Bhādrapada, śu. 12.	Do. .	Much damaged.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>contd.</i>						
CUDDAPAH DISTRICT— <i>contd.</i>						
PULIVENDLA TALUK— <i>contd.</i>						
123	Gondipalle.—Stone lying in a field about half a mile from the village.	....	....	....	Telugu . .	Damaged. In archaic characters of about the 8th century A.D.
124	Inagalūru.—Slab set up in front of the dilapidated Chennakēśava temple.	Vijayanagara .	Sadāśivarāya-Mahārāja . . .	Saka 1460, Plavaṅga, Bhādrapada, śu. 12.	Do. . .	Damaged. Seems to record a gift by <i>Mahāmaṇḍalēśvara</i> Rāmayadēva-Mahārāja and Yaragudi Tirumaladēva Mahārāja to the god Chennakēśava worshipped by the barber community.
125	Mōpūru.—Top of an image (male) kept in the compound of the Bhairavēśvara temple.	....	....	....	Do. . .	Reads "Baiyana Viruḍu". In characters of about the 15th century A.D.
126	Top of another (male) image in the same place.	....	....	....	Do. . .	Reads "Madhukaya Viruṇḍu". Do.
127	Top of a third (male) image in the same place.	....	....	....	Do. . .	Reads "Pōtaya Viruḍu". Do.
128	Top of a fourth (male) image in the same place.	....	....	....	Do. . .	Reads "China Mamchaya Viruṇḍu". Do.
129	Top of a fifth (male) image in the same place.	....	....	....	Do. . .	Reads "Peda Mamchaya [VI]ruḍu". Do.
130	Top of a sixth image (female) in the same place.	....	....	....	-Do. . .	Mentions god Bhairava.
131	Top of a seventh (male) image in the same place.	....	....	....	Do. . .	States that Amgaḷāla Rāja Nāyidu installed the image of the hero Immaḍi Śidōya.
132	Mutukūru.—Inner side of a door post of the Chennakēśava shrine.	....	....	....	Do. . .	The imprecatory portion only is preserved. In characters of about the 16th century.
133	Nāgūru.—Slab set up near the Āñjanēya temple outside the village.	....	....	Saka 1472, Phalguna, śu. 15, Friday = A.D. 1551, February 20, Friday : '80. The cyclic year was Sādhāraṇa.	Do. . .	Fragmentary. Seems to record a gift of land for the worship of the god Chennakēśava at Nāgūru by Pedda Timmana and China Tim[mana]. Mentions Etrāja Ōbaḷayadēva Mahārāja.
134	Another slab set up in the same place .	....	....	....	Do. . .	Damaged and fragmentary. Seems to record a gift of land to Chōḷaśakti-paṇḍita for the <i>satram</i> of the god Bhōgēśvara. In characters of about the 13th century A.D.
135	Nallacheruvupalle.—Slab set up on the roadside in the village.	....	....	Durmati, Chaitra, śu. 8.	Do. . .	Damaged. Seems to record some concessions in land tenure to the cultivators by <i>Mahānāyākachārya</i> Gōpatirāja.

136	Another slab set up near a well inside the village.	....	....	Śaka 1453, Khara, Kārttika, śu. 15.	Do. . . .	Records a gift of land to the god Bhairavēśvara of Mōpūru by Virupayya of Parivalūru. Mentions Achyutadēvarāya.
137	Nandipalle.—Slab lying near Nandibāvi about half a mile away from the village.	Vijayanagara	Kṛṣṇarāya-Mahārāya . . .	Śaka 14[38], Dhātu, Adhika-Śrāvaṇa 15.	Do. . . .	Records a gift of land by Gōvindayya, son of Nāchirājayya and Saṅku Mallayya, son of Sūlada Mallikārjuna Oḍeya. The land is stated to have been granted to the donors by king Kṛṣṇarāya-Mahārāya.
138	Peddajūtūru.—Slab built into the platform of the <i>dhvajastambha</i> in the Śiva temple.	....	....	Nandana, Jyēṣṭha, śu. 12.	Do. . . .	Records the setting up of the <i>dhvajastambha</i> by <i>Karṇam</i> Venkatarūvu.
139	Another slab set up near the same temple	....	....	Śaka 14[51?], Virōdhi, [Kārttika], śu. 15, Monday. Probably A.D. 1529, Oct. 18, Monday; śu. 15 had ended at '25 the previous day.	Do. . . .	Damaged. Records the construction of the temple of the god Nāganātha and provision made for the worship therein by Kādaya Nāyaka, son of Sōmināyani Rāmāya.
140	Two slabs set up in the Vēṇugōpālasvāmin temple.	....	....	Śaka 14[30], Vibhava, Kārttika, śu. 15.	Do. . . .	Damaged. Seems to record a gift of land for the daily worship and offerings to the god (name lost).
141	Stone lying in a field known as Chinna-Venkatādri- <i>chēnu</i>.	....	....	....	Do. . . .	States that the field lying on the boundaries of the villages Peda-Jūtūru and China-Jūtūru is a gift to a Brāhmaṇa. In late characters.
142	Pulivendula.—Slab set up near the shrine of the goddess in the Ranganāthasvāmin temple.	....	....	....	Do. . . .	Imprecation on the violators of the gift to the goddess. In late characters.
143	Slab lying near the <i>Nāni-kāluva</i> about a mile away from the village.	....	....	Śaka 1296, Ānanda, Kārttika, śu. 1, Vaddavāra = A.D. 1374, October 7, Saturday : '25.	Do. . . .	Records a gift of land on <i>daśavandha</i> tenure by Bhairavadēvarāja of Pulivendla, who bore among others the characteristic titles, <i>Pāṇḍyarājagajakēśari</i> and <i>Kālukūṇḍapuravarādhiśvara</i> . The land was situated near the canal to the west of Pulivendala dug by the chief.
144	Rāmireddipalle.—Slab set up in the field of Nallagāri Yallareddi.	....	....	....	Do. . . .	States that the field is a gift to the god Bhairava of Mrōpūru by Nāyili Nāgināyaka of Nāgūru for the merit of Kamparāja and Mangadēvi-amma.
145	Santakōvūru.—Pillar set up in front of the Ānjanēya temple.	Vijayanagara . .	Achyutadēva-Mahārāya	Śaka 1454, Nandana, Māgha, śu. 11, Wednesday = A.D. 1533, February 5, Wednesday : '75.	Do. . . .	Records a gift of toll-income and land to the gods Chenna-kēśvara(kēśava) and Hanumān of Kōvūru for celebrating the usual festivals, for the merit of the king by Rāmānāyudu who held the village as the <i>amara</i> tief. The village was under the administration of Salakarāja Peda-Tirumalarāja.
146	Slab lying in a field about a mile away on the boundary of the village.	Bāṇa . . .	....	....	Do. . . .	Damaged. In characters of about the 8th century A.D.
147	Velamvāripalle.—Slab set up in a garden called Sāsavrāja Gundalu about a mile away from the village.	....	....	Dundubhi, Pushya, śu. 10, Friday, Mahara Santakōvūru.	Do. . . .	Records a gift of land by Pāji-Nāyaka for the merit of his parents. In characters of about the 15th century A.D.
148	Vēmula.—Slab set up near the village	....	....	Śaka 1603, Durnanti, Māgha, śu. '5, Wednesday = A.D. 1682, January 4, Wednesday : '10.	Do. . . .	Damaged. Seems to record a gift of land by Venkatādri-Timmarasa.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
MADRAS PRESIDENCY— <i>concl.</i>						
CUDDAPAH DISTRICT— <i>concl.</i>						
PULIVENDLA TALUK— <i>concl.</i>						
149	Udavagandla.—Two fragments of a broken pillar set up at two different places inside the village.	Bāṇa	Agga[pa] . . . . .	..	Telugu . . .	Damaged. Seems to record a gift of land at Udugugandliya to one Pishṭamayya of Alikonḍalapalla by Bejayitāyya. In characters of about the 9th century A.D.
150	Erraballa.—Slab lying outside the Pañchalīṅga cave.	Vijayanagara . . .	....	Śaka 1363, Durmati, Pushya, ba.....	Do. . . .	Damaged. Seems to register a gift of land to the god Pañchalīṅga-Siddhaya made into the hands of Nāgadvayya, son of Jaṅgam Saṅgamaṇātha for the merit of <i>Mahāmaṇḍa-lēśvara</i> Vallabhaya and his son Timmayya.
151	Brow of a cliff outside the Pañchalīṅga cave facing the west.	Do. . . .	Praudhadēva, son of Vijayarāya Mahārāya.	Śaka 1364 (in words), Dundubhi, Kārttika, śu. 15, Thursday = A.D. 1442, October 18, Thursday : f.d.t. '69.	Telugu prose and verse.	Damaged. Seems to record a gift (details lost) to the god Pañchalīṅgēśvara by <i>Mahāmaṇḍalēśvara</i> Timma-bhūpa, son of Vallabhendra of the Ātrēya-gotra.
152	Rocky side inside the Pañchalīṅga cave facing the east.	Do. . . .	....	Śaka 1363, Durmati, Pushya śu. 15, Thursday. Probably A.D. 1441, December 28, Thursday : śu. 15 had ended at '97 the previous day.	Telugu	Damaged. Records a gift of land at Erambaḍi and Pulivindala for the daily offerings, etc., to the god Pañchalīṅga-Siddhaya on the Amṛitagiri by <i>Mahāmaṇḍalēśvara</i> Timmayya, son of Vallabhaya. The gift was made into the hands of Nāgadvēva, son of Jaṅgam Saṅgamaḍēva.
CUDDAPAH TALUK.						
153	Kopparti.—Two slabs lying near the Añjanēya temple.	....	....	Śaka 1588, Parābhava, Vaiśākha śu. 15.	Do. . . .	Damaged. Seems to record the repairs to the Rāmataṭāka (tank) at Krishnarāyapura-agrahāra near Kopparti and the construction of a sluice to it.
JAMMALAMADUGU TALUK.						
154	Pedda Pasupula.—Slab built into the side wall of the <i>kōṇēru</i>.	....	....	Śaka 1655, Paridhāvi, Āśvija śu. 2, Sunday = A.D. 1732, September 10, Sunday : '30.	Do. . . .	Records the construction of the eastern gate in the fort-wall of Peddapasapula by Yusupu Khān, son of Hajarāti Nawab Jamshed Khān.
155	Another slab built into the same wall	....	...	Śaka 1675, Śrīmu-kha, Āśhādha śu. 5, Friday. Probably A.D. 1753, July 6, Friday : śu. 5 had ended at '51 the previous day.	Do. . . .	Records the construction of the south-western tower of the fort at Pasapula by Hajarāti Abdul Gani Khān, son of Nawab Abdul Khādar Khān.

SOUTH KANARA DISTRICT.				Saka 1346, Śōbhakṛit, Chaitra, śu.	Kannada	Registers certain gifts of land made to Mahālingadēva, son of Rāmaṇṇa, belonging to Rik-sākhe and Ātrēya-gōtra, for performing <i>japa</i> in the temple of Timirēśvaradēva, while Nāgarīna was governing Maṅgaḷūru-rājya under Mahā-pradhāna Baicha-damṇāyaka.
MANGALORE TALUK.						
156	Mangalore.—On a slab set up in the Kanara High School compound.	Vijayanagara	Virapratāpa Vijayabhūpati			
157	Mulki.—On the east face of the <i>Mānastambha</i> of a Jain <i>basti</i>.	....	....	..	Do.	Contains a verse in <i>sarpabandha</i> .
GUNTUR DISTRICT.				....	Telugu (archaic)	Fragment. Engraved in characters of about the 8th century A.D.
PALNAD TALUK.						
158	Mācharla.—Grey pillar in a field belonging to Pillabūyani Nāgayya, a resident of the village.	....	....	....
159	Nāgarjunikōṇḍa.—Greyish marble pillar marked I/28, deposited in the Museum on the site.	....	....	....	Brāhmī, Sanskrit	Fragment. In characters of about the 4th century A.D. Mentions a <i>Dharmakathika</i> whose name is lost. He is described as <i>suddh-āchāra-nyitta</i> and <i>āgama-vinay-ōpadēśa-prakaraṇ-āchārya</i> .
160	Same place : another marble stone marked No. I/27	....	....	....	Brāhmī, Prakrit	Fragment.
161	Ditto. No. I/29	....	....	....	Do.	Ditto. Tentative reading : 1 <i>Bhagavatō Dēvarāja</i> . . . 2 <i>Mahā[n]gaṇi-varaṇha-gūṇḍahaṭhi-saṁmasaṁbu-dhasa</i> .
162-4	Ditto. Nos. I/6(?), I/18 and I/30	....	....	....	Do.	Fragments.
165	Ditto. No. I/399/1	....	....	....	Brāhmī, Sanskrit	Fragment.
166	Ditto. No. I/20	....	....	....	Brāhmī, Prakṛit	Ditto.
167	Ditto. No. I/26	....	....	....	Do.	Ditto. The name Chātisiri occurs.
168	Ditto. No. I/24	....	....	....	Do.	Fragment.
169	Ditto. No. I/399	....	....	....	Brāhmī, Sanskrit	Ditto.
170	Ditto. No. I/19	....	....	....	Brāhmī, Prakrit	Ditto.
171-184	Ditto. Nos. I/8, I/5, II/22, I/13, I/35, I/15, I/9, I/25, I/399/4, I/11, I/12, I/14, I/10 and I/16	....	....	....	Do.	Fragments.
185-193	Ditto. Nos. 358, 358/1, 358/2, 358/3, 358/4, 358/5, 404, 404/1 and 404/2.	....	....	....	Do.	Fragments containing only numerals.
194	Ditto. Base of <i>Dharmachakra</i> sculpture.	....	....	....	Do.	Records the erection of the (sculptured) slab (<i>pāṭa</i>) with a coping stone (<i>uṇṣā</i>) by certain individuals as a <i>dēyūthama</i> .
195	Ditto. Whitish marble pillar under a small shed in the courtyard.	....	....	....	Do.	Fragment. Seems to mention Vijayapura.
196	Ditto. Base of a relief with different scenes.	....	....	....	Do.	Records the erection of an edifice by certain individuals as a <i>dēyūthama</i> .

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
CENTRAL PROVINCES.						
NAGPUR DISTRICT.						
197	Nagpur.—Nāga image in the museum	....	....	....	Sanskrit in Nagari	Fragment.
JUBBULPORE DISTRICT.						
198	Bahuriband.—Pedestal of a huge Jaina statue.	Kalachuri	Gayākarpadēva	....	....	In characters of about the 12th century A.D. Mentions <i>Mahāśāhāyāpāt</i> . Ghatvāśhī of the Rāshtrakūṭa line. No. 47 of Hira Lal's <i>Inscriptions in the C. P. and Berar</i> (2nd edition, Nagpur, 1931).
199	Tigwan.—Back wall of the Gupta (?) temple.	....	....	....	Sanskrit, Nāgarī	No. 31 of Hira Lal's <i>Inscriptions in the Central Provinces and Berar</i> (2nd edition).
200	Same temple, right hand pillar	....	....	....	Sanskrit, Kuṭila characters.	Ditto.
201	Same pillar	....	....	....	Sanskrit, Nāgarī	Ditto.
202	Left hand pillar, same temple	....	....	....	Sanskrit (?), Shell characters.	Ditto.
203	Same pillar	....	....	....	Sanskrit	In modern characters.
204	South wall, same temple	....	....	....	Sanskrit (?), Shell characters.	Engraved in ornamental form.
BILASPUR DISTRICT.						
205	Kōni.—Stone near Śiva temple on the banks of the river Arpā.	Kalachuri	Prithivīdēva	Samvat 900 (Chēdi)	Sanskrit, Nāgarī	Records the erection of a Śiva temple, <i>Śivapañchayatana</i> by a Brāhmaṇa called Purushōttama, who is credited with many other similar religious acts. It also registers the grant of the village Salōni to the said Brāhmaṇa.
CENTRAL INDIA.						
REWA STATE.						
206	Mithouri.—On three facets of a stone pillar, which originally served as shaft of a stone umbrella over a Buddha statue.	....	....	Year 80 of an unspecified era.	Sanskrit, Brāhmī.	Kushāpa Refers itself to the reign of Bhāṭṭāraka-mahārāja Vāṅgēśvara (?) Jālgata and records the erection of the stone umbrella over a Buddha statue.
BOMBAY PRESIDENCY.						
DHARWAR DISTRICT.						
HANGAL TALUK.						
207	Arshinaguppi.—Slab outside the temple of Siddhēśvara.	Rāshtrakūṭa	Amōghavarsha	Śaka 781, Pramāthi, Kārttika, Saṅk-rānti.	Kannāḍa	Records the gift of the village <i>Kirugupputūr</i> made to Kaṇkājagavar by Baṅkeṭya, at the supplication of Purushuttama, for the god Jalagata when Baṅkeṭya was governing Banavāsi 12,000, Purushuttama was the <i>Nāl-gavundā</i> and Kaliyamma was <i>Ur-gavundā</i> .

[illegible]

2
 4
 6
 8
 10
 12
 14
 16
 18

2
 4
 6
 8
 10
 12
 14
 16

208	Another slab in the same place . . .	Western Chālukya .	Tribhuvanamalladēva . . .	Chālukya Vikrama year 44, Vikāri, Jyēṣṭha, śu. Pādīva, Sunday = A.D. 1118, May 12; week day was Monday.	Do. . .	Registers some gifts of land by Goravisetṭi, of Arsinapaḷli and Hattigunda in Edevoḷa 70 when Mahāmaṇḍaśīvara Tailapadēva was governing Hānuṅga 500.
209	A hero-stone in the same place . . .	Do. . .	Do. . .	Pārthiva, Aśāḍha ba.	Do. . .	Records the death of a hero named Balakagāvūṇḍa (?) in the cattle raid at [Ari]sinavaḷli.
210	A slab outside the temple of Hanumān in the same village. ....	....	....	Siddhārthi, Pushya śu. 1, Friday, Makara-sankrānti.	Do. . .	Registers exemption of certain levies and services to god Hanumantadēva of Arisinagupe by Līngarasaya of Bejuvati for the merit of Lakharasaya.
211	Another slab in the same place . . .	....	....	....	Do. . .	Mentions Bannināyaka, son of Jannenāyaka and Arisinakupe.
212	Bāḷūr.—Slab outside the temple of Śīvara near the local tank.	Western Chālukya .	Tribhuvanamalladēva . . .	Chālukya Vikrama year 50, Viśvāvasu, Chaitra, śu. 13, Thursday = A.D. 1126, March 19, Thursday.	Do. . .	States that <i>sthānapati</i> Kāḷayyajiya set up a <i>līnga</i> in Bāḷeyūr and purchased some land for the god Sōmēśvaradēva of Bāḷeyūr from Kāla-gāvūṇḍa, son of Bamma-gāvūṇḍa of Bāḷeyūr. The <i>ayvattokkalu</i> oil-merchants gave oil for the perpetual lamp of the same god. Records that Tailapa was governing Banavāsi and Pānūṅga. Gives the description of Bāḷeyūr and the genealogy of Bamma.
213	Same village.—On a <i>Dīpamālā</i> in front of the Jaina temple. ....	....	....	Śaka 1[6]85, Vikrama, Kārtika, śu. 10, Monday. Irregular.	Do. . .	Incomplete. Mentions Dēvaṇṇa and his son.
214	Same village.—On a <i>nīśidhi</i> slab in the <i>maṭha</i>. ....	....	....	....	Do. . .	Damaged. Reads Śrī-Vīrataga.
215	Same village.—A hero-stone in front of the ruined temple of a goddess on the side of the local tank.	Kalachurya .	Bhuvanaikavīradēva . . .	Regnal year 8, Subbānu, Aśvayuja, ba. 14, Thursday = Probably A.D. 1163, September 28; the week-day was Saturday.	Do. . .	Incomplete. Seems to record the death of Bamma-gāvūṇḍa, son of Muñja-gāvūṇḍa, in the raid when <i>maṇḍaḷika</i> Bammaṇa of Gutti attacked Bāḷeyūr.
216	Same village.—A broken slab lying in a corner in the <i>maṭha</i>. ....	....	....	....	Do. . .	Damaged and illegible.
217	A <i>nīśidhi</i> slab set up in the same place .	Yādava . . .	Kandharadēva . . .	Nala, Pushya, Thursday.	Do. . .	Damaged.
218	Another <i>nīśidhi</i> slab in the same place . . .	....	....	Śaka 1184, Durmati, Pushya, śu. 11, Monday = A. D. 1202, January 2, Monday : The Śaka year was current.	Do. . .	Seems to record that the <i>nīśidhi</i> stone was set up by Chēkaṇa, mother of Kāvayya of Sēmbūr.
219	A third <i>nīśidhi</i> slab in the same place .	Hoyasa . . .	Vīra-Ballāja (II) . . .	Regnal year 16, Krōdhaca, Aśhāḍha, ba. 3, Wednesday = A. D. 1205, July 6, Wednesday.	Do. . .	States that this is the <i>nīśidhi</i> of Kasapa-gāvūṇḍa, disciple of Mēghachandra-bhaṭṭāraka.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
BOMBAY PRESIDENCY— <i>contd.</i>						
DHARWAR DISTRICT— <i>contd.</i>						
HANGAL TALUK— <i>contd.</i>						
Bājur— <i>concl'd.</i>						
220	A slab bearing the sculpture of a goddess fixed above the sluice of the local tank.	....	....	Saka 1037, Manmatha, Māgha ba. 3, Wednesday = A. D. 1116, February 2, Wednesday.	Kannada . . .	States that Barmma-gāvunda of Bāleyūr caused to be set up <i>Bādumbe</i> .
221	Same village.—A <i>sati</i> slab lying near the temple of a goddess on the tank.	....	....	Subhakṛitu, ba. 10....	Do. . . .	Damaged. Mentions Bā[ū]r[.].
222	Same village.—A pillar in front of the local mosque.	....	....	Saka 1410, Plavaṅga, Mā[gha], ba. 30.	Do. . . .	Records a gift by the son of Janiyavānarasa of Ajaṇḍi and of Atri-gōtra and Yajus-sakhe.
223	Same village.—A <i>sati</i> slab near the ruined Jaina temple.	....	....	Nāla, Phālguna, ba. 7, Wednesday.	Do. . . .	Records the death by <i>sahayamana</i> of (the wife of) Mudda-gauḍa of Bājur, when the latter died.
224	Hāngal.—A slab in the compound of Aḍḍer Sāvantrevva in Halekōṭe.	....	....	Chālukya Vikrama year, Vikāri, Uttarāyana-saṅkrānti.	Do. . . .	Damaged. Seems to record some gifts of land to Tribhuvana-sakti-paṇḍita, (disciple of) Goravṣvara-paṇḍita for the worship, etc., of the god Bikkeśvara of Pāntipura.
225	Same village.—A slab on the well in the field of Desal in Halekōṭe.	Western Chālukya	Tribhuvanamalladeva	Chālukya Vikrama year 44, Vikāri, Uttarāyana-saṅkrānti, Monday.	Do. . . .	Registers certain gifts of land for the offerings, repairs, etc., of the temple of Bilśvara of Pāntipura made to Dēvarāśi-paṇḍita, when <i>Mahāmāṇḍalēśvara</i> Tailapa was governing Pānuṅgal-500 and Banavāse-12,000.
226	Slab outside the temple of Hanumān	....	....	Chālukya Vikrama year 45, Plava, Chaitra, su. 1, Vyatipāta.	Do. . . .	Records gifts of land made by the 4 <i>gāvundas</i> of [Peri]ūr situated in Edevoḷal 70, a <i>kaṇṇana</i> of Hānuṅgal 500. The grant was made to the temple of Sōmśavaradēva constructed at Gaḍiyahkamallana-bidu. Mentions that Tailapa was governing Banavāse 12,000 and Hānuṅgal 500.
227	Same village.—A wall inside the <i>ardhamandapa</i> of the Tārakēśvara temple.	Kadamba (Hāngal)	Vira-Sōyidēva	Regnal year 5, Vikāri, Phālguna, su. [5], Thursday = A. D. 1180, Feb. 2; the week-day was Saturday.	Do. . . .	States that Bomma-gāvunda obtained the <i>gavūḍike</i> of Semboḷal by the favour of Amareśvaradēva in the presence of prominent persons and guilds.
228	Same village.—Slab on the bank, near the washing place, of the Dharmā river.	Kalachurya	Bijjala	....	Do. . . .	Damaged. Seems to state that <i>Mahāpradhāna-daṇḍanāyaka</i> Dākarna and others revived a former grant.
229	Same village.—Hero-stone set up, near the Išvara-katte in the Kumbhāra street.	....	....	....	Do. . . .	Damaged. Seems to record the death of a hero named Kāvadēva.
230	Same village.—Below an image of Nārāyana outside the temple of Siddharāmēśvara.	....	....	Saka 1310, Vibhava, Vaiśākha, ba. 10.	Do. . . .	States that Chandōja made the <i>havanige</i> of the image of god Mādhavadēva.

231	Same village.—Slab set up in the field of Tippappa Kāmaṭi.	....	....	....	Do. . . .	Refers to the boundary of the street of Tamil (<i>Tigula</i>) merchants. Mentions Nandana Pille. In characters of the 15-16th century A.D.
232	Same village.—Hero-stone on the bank of the tank near the District Local Board Office.	....	....	....	Do. . . .	Damaged. 'Seems to mention A[r]ādēva.
233	Same village.—Hero-stone in the field of Chappiki-Bharamappa.	....	....	....	Do. . . .	Damaged and illegible.
234	Same village.—Hero-stone in front of the Maṭṭarādēva temple.	Kadamba (Hāṅgal)	Mallidēva	Regnal year 15. Kārttika, ba. 11.	Do. . . .	Damaged. Records the death of a hero (name lost).
235	Another hero-stone in the same place .	....	....	....	Do. . . .	Badly damaged.
236	Same village.—Hero-stone on the bund of the Ānikore tank.	Kadamba (Hāṅgal)	Tailapa . . . .	....	Do. . . .	Damaged and illegible.
237	Another hero-stone in the same place .	Kadamba	Do. . . .	Chālukya Vikrama year, Vijaya, Chaitra, śu. Pāḍiṇa, Wednesday.	Do. . . .	Damaged. Refers to the death of Sāntayadēva, son of Māvulidēva.
238	Same village.—Hero-stone outside the temple of Tārakēśvara.	Do. . . .	Kāmadēva . . . .	....	Do. . . .	Damaged. Seems to record the death of a hero (name lost) who fought on behalf of his lord Kāmadēva.
239	Another hero-stone in the same place .	....	....	....	Do. . . .	Damaged and illegible.
240	Same village.—A third hero-stone in the same place.	....	....	....	Do. . . .	Damaged. Seems to record the death of Basava-Nāyaka in the battle. His bravery is praised.
241	Slab in the same place	Western Chālukya .	Tribhuvanamalladēva	Chālukya Vikrama year [47]. Māgha, Amāvāsye, Vyatipāta, Sūrya- grahaṇa.	Do. . . .	Registers certain gifts of land to the temple of god Tailēśvara- dēva, while Tailapa of the Kadamba family was governing Banavāse 12,000, Pāṅgal 500 and Sāntalige 1,000. Tailapa's genealogy is given.
242	Another hero-stone in the same place .	Kadamba (Hāṅgal)	Kāmadēva	Regnal year 15, Nāḷa, Āśvīja, ba. (Tues- day).	Do. . . .	Records the death of a Sāhaṇi in a fighting when Hoysana Ballādēva had attacked Hāṅgal. He is stated to have had his camp at Avaregera.
243	Same village.—Slab lying near the temple of Siddharāmēśvara (Hale-Kōṭe).	....	....	....	Persian	Indistinct.
244	Śaṣhagiri.—Slab outside the temple of Rāmalinga.	Western Chālukya .	Tribhuvanamalladēva	Chālukya Vikrama year 5, Dundubhi, Kārttika, śu. 5, Monday. Irregular.	Kannada	Registers gifts of land made to Gommatāchārya for offerings to god Rēvēśvaradēva by Mañchiseṭṭi, Māchikabbe and Asagikabbe, who set up a <i>līga</i> at Hattigunda. States that the king's subordinate Singarasa was governing Pāṅgal 500. The Kadamba chief Tailapa is mentioned as ruling the kingdom.
245	On the same slab . . . .	....	....	....	Do. . . .	Damaged.
246	Same village.—Slab near the local gymna- sium.	....	....	....	Do. . . .	Badly damaged and illegible.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	DHARWAR DISTRICT— <i>contd.</i> HANGAL TALUK— <i>contd.</i>		BOMBAY PRESIDENCY— <i>contd.</i>			
247	Tilivalji.—Slab lying in the <i>Kalyāṇa-maṭha</i> .	Western Chālukya	Bhūlōkamalladēva	Chālukya Vikrama year 55, Sādhāraṇa, Āśvayuja, śu. 11, Sunday, Vyatipāta, Saṅkramaṇa. = A.D. 1130, September, 15 ; week-day was Monday.	Kannaḍa . . .	Registers certain gifts of land by Gōvindimeyya, son of Kālimōjha, for the worship of god Janārdanadēva of the temple of Vāsudēvōpādhyāya, son of Padmanābha-bhaṭṭa, of Maṇale, and one of the thousand of the <i>agrahāra</i> Tilivalji. It also states that Kālimōjha was the grandson of Vāsudēvōpādhyāya.
248	Slab behind the <i>Kalyāṇa-maṭha</i> . . .	Do.	Do.	Bhūlōka year [3], Saumya, Āśvayuja, Amāvāsyē, Sunday, Sūryagrahaṇa, Vyatipāta.	Do.	Registers a grant of land by Dēvadāsabhāṭṭayya, son of Vāsudēvayya, son of Dēvadāsabhāṭṭōpādhyāya of Kaṇḍīya-gōtra, for a <i>satra</i> after the <i>pādapūje</i> of the Thousand. Also records another grant by Kēśavadēva, his younger brother and several others. States that Tailapa was governing the whole of Banavāsi-dēśa from the capital Hānuṅga!
249	Another slab in the same place . . .	Do.	Tribhuvanamalladēva	Chālukya Vikrama year 44, Viḷambi, Āśvayuja, Dipāvaji-Amāvāse, Sunday, Vyatipāta. Irregular.	Do.	Registers grants by Rudrabhāṭṭōpādhyāya and his wife Māchīyabbe for the <i>kaivalya</i> of Maṇeyabhāṭṭōpādhyāya in the presence of the Thousand of the <i>agrahāra</i> Tilivalji. Also states that <i>daṇḍanāyaka</i> Viśṇudēvarasa made a gift of oil for the perpetual lamp of the god Mālēśvaradēva.
250	Same village.—Slab on the roadside, outside the <i>Kalyāṇa-maṭha</i> .	Do.	Bhuvanaikamalladēva	Śaka 993, Virōdhikrit, Pāguṇa, śu. 13, Sunday = A. D. 1072, March, 5 ; week-day was Monday.	Do.	Registers a grant by the <i>Banṭas</i> , at the command of the Thousand of <i>agrahāra</i> Tilivalji, for the stone embankment of the great tank. Also registers some gift of land in Kuppātūra-thāṇe by Nāgavarmayya and others at the command of <i>perggaḍe daṇḍanāyaka</i> Charōja of Yelavatti ; and similar gift by Māḷappayya and others in Tilivalji-thāṇe at the command of Mādirāja, the <i>perggaḍe</i> of Banavāse-12,000.
251	Same village.—Slab near the <i>Churchi-maṭha</i> .	Do.	Nūrmaḍi Trailōkyamalladēva . . . . .	....	Do.	Damaged. Worn out and the right portion broken away and lost.
252	Same village.—Slab outside the house of Vaze Master.	Do.	Tribhuvanamalladēva	Chālukya Vikrama year, Sunday.	Do.	Badly damaged ; the right portion of the stone is broken away and lost.
253	Same village.—A <i>niśīdhi</i> stone in the house of Khandekar.	....	....	Svabhānu, Vaiśākha, śu. 5, Monday.	Do.	Records the death by <i>samādhi</i> of Pūjāri Pēvayya.
254	Same village.—Slab outside the house of Gaṇēśobhaṭṭa.	....	....	Śaka 1079, Viśvara, Āśvija, śu. 10, Saturday = A. D. 1757, October, 22, Saturday.	Do.	Registers a grant made by the Government to Raṅgabhaṭa, son of Nārāyaṇabhaṭa.

255	Same village.—Hero-stone in the compound of the Śāntēśvara temple.	Yādava	Siṃhaṇa	Regnal year 29, Śaka 1160, Viṣṇu, Mārgaśīra, śu. 12.	Do.	Incomplete. Seems to record the death of a hero (name lost), the <i>śēnānāyaka</i> of Śōvidēva of Aguri, in a fight.
256	On a pillar in the same temple . . . . .	....	....	Śrīmukha, Kārtika, 5.	Do.	Records that Sulipalladēva caused to be set up the god Basavēśvara.
257	Slab in the compound of the same temple	Yādava	Siṃhaṇa	Śaka 1160, Hēma- arabi, Phālguna, śu. 13, Thursday. Irregular.	Do.	Gives the genealogy of the king and narrates his exploits. Registers the gift of the village Sūḍaṅgi and some other gifts made by the king's subordinate <i>sāvanta</i> Kalidēva for the worship, repairs, etc. of the temple of Sāvantēśvara built by him in memory of his father Sāvanta Thakkura. The gift was made to the Thousand <i>maḥājana</i> s of Tīlivaḷli. Sāvanta Kalidēva's genealogy is given, and his brother Rannugi is mentioned. Also describes the Saiva teachers of the Kāḷāmukha sect. Published in Kannaḍa Sāhitya Parishat Patrike, Vol. 28, pp. 1-26.
258	Same village.—Slab outside the place called Dyāmavvaṇa Pādagaṭṭi.	Western Chāḷukya	Bhūlōkamalla	Bhūlōkamalla year 5, Sādharāṇa, Āva- yuja, śu. 11, Sunday, Vyatipāta, Saṅkrama- ṇa=A.D. 1130, September, 15; the week-day was Monday.	Do.	Registers a gift of land by Siṅgaṇa of Sūḍi, son of the Thousand of the <i>agrahāra</i> , for the offerings, etc. of the god Baṇṭēśvara.
259	Same slab	Do.	Traiḷōkyamalla	Traiḷōkyamalla year 5, Bhāva, Āshāḍha, śu. 7, Sunday, Vyatipāta, Saṅkrama- ṇa=A.D. 1154, June, 19; the week- day was Saturday.	Do.	Records a gift of land to the same god by Konekāra Baichana given to the Thousand.
260	Hero-stone in the same place . . . . .	....	....	Randra, Tajir-amā- vāse, Monday, solar eclipse.	Do.	Records the death of Boppa, brother of Dēvisetti and son of Kēṭavi of [Be]lujvatti. Also states that the (sculpture) stone (of the hero) was presented by the <i>Maḥājana</i> s of <i>agrahāra</i> Tīlivaḷli and set up by the (Baṇṭa) Thousand in the temple of Bammēśvara.
261	Another hero-stone in the same place . . . . .	....	....	Chāḷukya Vikrama year 51, Parābhava, Jyēṣṭha, śu. 9, Vaḍa- vāra = Probably A.D. 1126, June, 1, Tuesday.	Do.	Records the death of Bamma of Moṣaḷe in the cattle-raid of Tīlivaḷli.
262	Another slab in the same place	Western Chāḷukya	Tribhuvanamalladēva	[Chāḷ]ukya Vikrama year 9, Raktākabi, Sunday, solar eclipse, Vyatipāta.	Do.	Records the remission of certain taxes to the god Śaṅkara-nārāyaṇa of the <i>agrahāra</i> Tīlivaḷli by <i>pergaḍe</i> Parasurāmayya, <i>śēnabēva</i> Chāṇḍimayya, <i>Rājādhyakṣa</i> Gaṅgapayya and others, while <i>Maḥāsāmanādhīpati</i> <i>Maḥāprachānda-dāṇḍa-nāyaka</i> Śrīdharabhaṭṭa was in charge of the <i>Vaḍḍarāvraṇa-sūka</i> of Kīvatti and <i>Perjjuṇaka</i> of Beḷvala-nāḍ and Benavāse-nāḍ.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	DHARWAR DISTRICT—contd. HANGAL TALUK—concl'd. Tilivalli—concl'd.			BOMBAY PRESIDENCY—contd.		
263	Another slab in the same place . . .	Yādava . . .	Mahādēvarāya	Śaka 1185, Rudhirōd-gāri, Pushya, ba. 10, Wednesday, Uttarāyaṇa-saṅkramaṇa = A.D. 1263, December 28, Wednesday.	Kannaḍa . . .	Registers a gift of land made to the Thousand of <i>agrahāra</i> Tilivalli. Extols the qualities of the king's minister <i>Mahā-pradhāna</i> Dēvaṇṇa.
264	A third slab in the same place . . .	Western Chālukya . .	Jagadēkamalladēva	Jagadēkamalladēva year 12, Śukla, Phālguna, Amāvāse, Sunday, Vyatipāta, Saṅkramaṇa.	Do. . . .	Registers gifts of land by Kēśavadēva, son of Sōvimaṇya, son of Viṣṇuvōjha, who belonged to <i>Āgiraṇa-gōtra</i> and who was the son of the Thousand of <i>agrahāra</i> Tilivalli.
265	A fourth slab in the same place . . .	Kalachurya . . .	Bijjanadēva	Śaka 1074, Śri-[mukha], Māgha . . Sunday, Vyatipāta, Saṅkrānti.	Do. . . .	Damaged. Registers a grant of land to the Thousand of the <i>agrahāra</i> Tilivalli, while the king's subordinate Bamarasa <i>dandanāyaka</i> was governing Banavāse-nāḍu.
266	A fifth slab in the same place . . .	Western Chālukya . .	[Bhu]yasaikamalladēva	Year 9, Paridhāvi . . . Sunday, Saṅkrānti.	Do. . . .	Damaged. Seems to record the remission of certain taxes made in favour of the Thousand of <i>agrahāra</i> Tilivalli.
267	On a <i>Dipamālā</i> lying opposite the place called Dyāmavvana Pādagaṭṭi.	....	....	....	Do. . . .	Damaged.
268	A hero-stone outside the temple of Basavanna.	....	....	....	Do. . . .	Damaged.
269	Same village.—Slab lying behind the house of Parasappa Gauḷi.	....	....	Śaka 1676, Bhāva, Kārtika, śu. 2.	Do. . . .	Registers a document made by Mādapa in favour of Lingappa regarding the <i>gaṇḍite</i> of Tilivalli.
270	Same village.—Slab near the <i>Kalla-maṭha</i>	....	....	Śaka 1615, Chaitra.	Do. . . .	(Damaged and illegible.) Mentions Chenna.....
271	Same village.—A wall built into the Tumbu of the Chintāmaṇi tank.	....	....	....	Do. . . .	Damaged. Mentions Mādhavayya.
272	Same village.—Hero-stone on the bank of the Masūti-hoṇḍa.	....	....	....	Do. . . .	Damaged and illegible.
	BANKAPUR TALUK.					
273	Badni (Chilūr).—Slab set up on the well of Sānabhoga (called Tēmlu Bhāvi).	Western Chālukya . .	Traijōkyamaḷadēva	Śaka 984, [Śu]bhakṛita, Pausya śu. 10, Sunday, Uttarāyaṇa, Saṅkrānti,	Do. . . .	States that <i>Proḍeya</i> Nāyimma, having caused to be built the temple of god Rāmēśvara at Sivapura, made some gifts of land for it into the hands of Sōvarāsi-ṭṭya of the Sindhā parishē. Gives the genealogy of Nāyimma. States that

				Vyatiṭṭā = A.D. 1062, December, 14; the week-day was Saturday.		Māraraśa was governing Purigere 300 and Beḷvala 300. Also records a grant to god Kalidēśvasvāmin by <i>periyade</i> Barṃmaṇa and Dēchimaṇṇa at the command of Keśimaṇṇa who was in charge of the <i>perijunka</i> of Eraḍarunūru under <i>Mahāmaṇḍaśēvara</i> Kētarasa.
274	Baraḍūr.—Slab outside the temple of Basavaṇṇa.	Rāshtrakūṭa . . .	Amōghavarsha . . . . .	....	Do. . . .	States that Indara was governing Banavāsi 12,000. Mentions the fifty of Kimuḷe.
275	Same village.—Slab outside the temple of Kalamēśvara.	Western Chālukya .	Bhūlōkamalla	Bhūlōkamalla year 9, Nāḷa, Pūshya, śu. 13, Sunday. Irregular.	Do. . . .	Damaged. Seems to register a gift of land to the god Balliśvara of Kimuḷe.
276	Same village.—Slab fixed into the steps of the temple of Basavaṇṇa.	....	....	Śaka 1497, Śrāvana.....	Do. . . .	Badly damaged. Seems to mention the village Baraḍura.
277	Beḷgali.—Slab under a tree where a stone called god Bharama is worshipped.	Western Chālukya .	Kīrtivarman . . . . .	....	Do. . . .	Damaged. In characters of about 8th century A.D.
278	Same village.—Slab under a tree in front of the temple of Hanumān.	....	....	....	Do. . . .	Badly damaged. Mentions Beḷgali.
279	Beḷligatti.—On a <i>Nandi</i> -pillar near the temple of Išvara.	....	....	....	Do. . . .	Mentions god Nagarēśvara of Baṅkāpura and the village Beḷligatti.
280	Same village.—Slab near the temple of Hanumān.	....	....	....	Do. . . .	Mentions Beḷligatti.
281	Chalhāḷa.—Slab outside the temple of Basavaṇṇa.	....	....	Virōdhikrīt, Śrāvana, ba. Thursday, Gōkul- āṣṭami.	Do. . . .	Damaged. Mentions Mādana Immaḍi-Siṅganāyaka.
282	Same village.—Slab fixed into the wall of the house of Śivayya Phakirayya.	....	....	....	Do. . . .	Badly damaged.
283	Another slab at the back side of the same house.	....	....	....	Do. . . .	Damaged and illegible.
284	Chik-Nelūr.—Slab fixed into the wall in front of the temple of Virabhadra.	....	....	....	Do. . . .	Broken and damaged. Mentions Nelura.
285	Guṇḍada Channāpūr.—Slab fixed in a place called <i>Chakra</i> .	Rāshtrakūṭa . . .	Akālavarsha	Śaka 818, Nāḷa, Mārgaśira, Pūṇa- me, ..., Thursday = A.D. 896 Novem- ber 24: the week- day was Wednesday.	Do. . . .	Damaged. States that Lōkaṭeyarasa was governing Banavāse 12,000 and his younger brother was ruling Kundavūr 30, and Chandayya was the <i>Nāl-gaṇḍa</i> .
286	Guṇḍūr.—Slab outside the temple of Banasankari.	Do. . . .	Kakkaladēva	Śaka 896, Śrīmukha, Āṣāḍha, Duḷḷi- nāyana-saṅkrānti, Sunday. Irregular.	Do. . . .	States that while Permmāṇaḍi Mārasiṅhadēva was governing Eraḍarunūru, Padmaladēva was ruling 96, Gūlavōja was ruling Kaṭṭekēri, Rājayya was <i>Nāl-gaṇḍa</i> and while Mānayya was <i>Ur-gaṇḍa</i> , Bōḷayya, Rājayya and Vōḷayya made a gift of land to the god Mahādēva. (Published in <i>Ind. Ant.</i> , Volume XII, pp. 270-72.)
287	Same village.—Slab in front of the temple of Basavēśvara.	....	....	....	Do. . . .	States that this was the plot of land granted by Basavagaṇḍa for the <i>maṭha</i> .

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
BOMBAY PRESIDENCY— <i>contd.</i>						
DHARWAR DISTRICT— <i>contd.</i>						
BANKAPUR TALUK— <i>contd.</i>						
288	Halsūra. —Slab outside the temple of Kalamēśvara.	Rāshtrakūṭa . . .	Kannara-Vallaha	Śaka 818,..... Jyēṣṭha, śu. 13, Uttarā nakṣatra. Irregular.	Kannaḍa . . .	States that Lōkaṭe was governing Banavāsī 12,000, Ōmkāra-Śiva-bhaṭāra was ruling Palasūr, Anniga was Nāḷ-gāvunḍa, Māravayya was perḡḡade and Ayicha-gāvunḍa was Ūr-gāvunḍa. Mentions [A]ṣaḡḡanna.
289	Haje-Baṅkāpūr. —On a <i>Nandi</i> -pillar outside the temple of Basavaṇṇa.	....	....	Viḷambi, Phālgunā, śu....., Monday,	Do.	Illegible. Seems to state that Mallā[ṇaṭha] of Baṅkāpura had the stone set up.
290	Hanamaṇahalli. —Slab lying in the street in the centre of the village.	Rāshtrakūṭa . . .	Kannaradēva . . . . .	....	Do.	Damaged. Mentions [Rē]vaḍi.
291	Hunagund. —Broken slab on the south side of the local tank-bund.	Western Chālukya .	Bhūlōkamalla	Bhūlōkamalla year, (lost).	Do.	(Left portion broken and lost.) States that when Tailapa of the Kadamba family was governing Banavāsī 12,000, Sāntalige 1,000 and Pānuṅgal 500, Bamma-gāvunḍa made a gift of land for the (repairs of) a tank.
292	Same village.—Slab under a tree in Survey No. 13/2 (the field of Bhima-chari).	....	....	....	Kannaḍa in Nāgarī .	States that this is the land in Hunagunda belonging to Mahādēva-bhaṭṭa, son of Hari-bhaṭṭa and belonging to Kāvayana-śūtra, Śukla-Yajus-śākhā and Kauṇḍinya-śōtra.
293	Hurjikuppi. —Slab near the temple of Basavaṇṇa.	....	....	Plavaṅga, Māgha, śu. 1.	Kannaḍa . . .	States that Timmarāja, minister of Immaḍi Yellapoḍeya, granted the <i>paṇḍite</i> of Hurulikuppe.
294	Same village.—Hero-stone standing in Survey No. 8.	....	....	....	Do.	Damaged. In characters of about the 8th century A.D. Mentions Satyāśraya.
295	Hāvina-Siggi. —Slab outside the temple of Iśvara.	Western Chālukya .	Tribhuvanamalladēva	Chālukya Vikrama year 4, Uttarāyana saṅkramana.	Do.	Badly damaged. The king's subordinate Sōvidēva is stated to be governing Banavāsī 12,000, Beḷvala 300, and Puligere 300. His genealogy is given. Seems to record a gift by Sōvidēva.
296	Same village.—Slab outside the temple of Hanumān.	Yādava	Kanharadēva	Śaka 11[6]7, Virō- dhikrit, Chaitra, śu. 5, Sunday.	Do.	Damaged. Refers to the construction of a <i>Chaityālaya</i> in Siggali, by a lady (name lost). Mentions <i>Mahāpradhāna Śarvādhikāri</i> Prabhākaradēva and records a gift of land by him, the <i>Munnayas</i> of Puligere 300, the eight <i>Hittas</i> and others for the worship of the god Sāntināthadēva of the <i>basadis</i> of that village (i.e. Siggali).
297	Kadihalli. —Slab outside the temple of Hanumān.	....	....	....	Do.	Badly damaged and effaced.
298	Kalmaḍuva. —Slab outside the temple of Hanumān.	....	....	Nandana, Vaiśākha	Do.	States that the minister (name lost) of Immaḍi Yellappa-oḍeya granted the <i>paṇḍite</i> of the village Kallamaḍuva to (name lost).
299	Kaḷas. —Slab outside the local school .	Western Chālukya .	Jagadēkamalladēva	Jagadēkamalladēva year 9, Karkāṣa, .. lunar eclipse.	Do.	Damaged. Registers a gift of land by the <i>Two Hundred</i> for the God Yogeśvara of Gaḍaha.

300	Another slab in the same place . . . . .	....	....	....	Do.	Badly damaged and illegible.
301	A third slab in the same place	Western	Chālukya	Tribhuvanamalladēva	Do.	Damaged and broken. Mentions the <i>Two Hundred</i> of Kāḍiyūr.
302	A fourth slab in the same place . . . . .	....	....	....	Do.	Damaged and illegible.
303	Same village.—Slab outside the house of Koneri Bagar.	Rāshtrakūṭa	Gojjigadēva (Gōvinda IV)	Śaka 851. Vikṛita, Māgha, Punnāme, Sunday, Āślēṣhā, lunar eclipse=A.D. 930, January, 17, Sunday.	Do.	Published in <i>Epigraphia Indica</i> , Vol. XIII, pages 326 ff.
304	Kundūr.—Sati stone behind the temple of Hanumān.	....	....	Śaka 1347, Viśvā-vasu, Chaitra, Śu.	Do.	Records the death by <i>sati</i> of Kalāyi along with her husband (name lost), son of Sōmōja.
305	Same village.—Hero-stone outside the temple of Hanumān.	....	....	....	Do.	Damaged. In characters of about the 9th century A. D. Mentions Kundavū[ra].
306	Same village.—On the door jamb of the same temple.	....	....	....	Do.	Damaged and built in. Seems to register a grant by a certain person (name lost).
307	Same village.—Slab fixed outside the temple of Hādi-Basappa.	....	....	....	Do.	Mentions the god Nagarēśvara and Eraganahalli.
308	Same village.—Slab near the well called Jyālikatti-Bhāvi.	....	....	....	Do.	Refers to a document written (on paper) by Rāsullakhān in favour of Chanamalladēva of Kundūra-maṭha, giving the plot of land to construct the <i>maṭha</i> .
309	Kunimelihaḷli.—Slab outside the temple of Hanumān.	....	....	....	Do.	Damaged and illegible.
310	Kurubara-Mallūr.—Slab outside the temple of Hanumān.	....	....	....	Do.	Badly damaged and illegible.
311	Lekkikop.—Slab in the field near the well	....	....	Śrīmukha, Āśvayuja, ba. 1.	Do.	Mentions Mahā-Elenāyaka.
312	Madli.—Slab outside the temple of Kalameśvara.	....	....	Chālukya Vikrama year 20, Hēma-jāmbi, Phālguna, Amāvāse, Monday, Uttarāyana-Saṅkrānti. Irregular.	Do.	Records that when Tailapa was governing Banavāsi 12,000 and Pānuṅgal 500, Gōvindagavūṇḍa, son of Kallagavūṇḍa, made a grant of land and other gifts to Dēvarāśi-paṇḍita, for the god Kalidēvasvāmin of Maḍile.
313	Mannaṅgi.—Slab lying on the road side in Survey No. 59.	....	....	Dhātu	Do.	Mentions Baramappa-gavūṇḍa.
314	Māhūr.—Slab in front of the temple of Māruti.	....	....	Śaka 1514, Na[ndana], Vaiśākha, Śu. 5, Friday =A. D. 1592, April 6; week-day was Thursday.	Kannaḍa in Nāgarī	Refers to the grant of Tāmaṇa-gaṇḍa of Mahā[hū]ra.
315	Same village.—Another slab in the same place.	....	....	....	Kannaḍa	States that this is the <i>eritti</i> of Mādaya, son of Rāyehanadēśa.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
BOMBAY PRESIDENCY—contd.						
DHARWAR DISTRICT—concl'd.						
BANKAPUR TALUK—concl'd.						
316	Mākāpur.—Slab inside the temple of Išvara.	....	....	Vikrīti, Māgha, śu. 6, Saturday.	Kannaḍa . .	Refers to the installation of god Hanumantadēva.
317	Mōṭhalli.—Hero-stone near the ruined temple of Išvara.	Rāshtrakūṭa .	Kannaradēva . . . . .	....	Do. . .	Records that when Rā[chē]ya was ruling Mollayūr Mōṭhe, Algi was <i>Nāḡ-gāvūḍa</i> and Binanna was <i>Ūr-gāvūḍa</i> , Poleyanna and others made some gifts.
318	Another slab in the same place . .	....	....	....	Do. . .	In characters of about the 9th century A. D. Mentions Rēvasinga[ni].
319	Same village.—On a pillar lying at the entrance of the same temple.	....	....	....	Do. . .	Damaged. Mentions Sikagonni.
320	Same village.—Slab lying in the street under a tree.	....	....	....	Do. . .	Refers to the grant made to Channarasayya of Rik-śākhā and Kāśyapa-gōtra.
321	Muttalli.—Slab standing in the field of Nilagaṅgavva kōṇ Basappa.	Vijayanagara .	Harihara Mahārāya	(1) Śaka 1331, Virōdhi, Kārttika, śu. 15. (2) Śaka 135[4], Paridhāvī, Kārttika.	Do. . .	States that the village Muttaraji was granted to Sūrapayya, of Kāśyapa-gōtra and Sukla-Yajūś-śākhā by Mādana-oḍeya of Gōve on the former date and to Jannapayya, son of Sūrapayya, by Singenāyaka, son of Mādana [Bin]kenāyaka, on the latter date.
322	Phakir-Nandihalli.—Slab in the compound of local maṭha.	....	....	....	Do. . .	Damaged. Seems to refer to the plot of land belonging to the maṭha.
323	Savūr.—On a Dīpamālā in front of the temple of Hanumān.	....	....	Rudhirōdgāri, Chaitra, ba....	Do. . .	Seems to record some gift for the lamp-post of the god Hanumantadēva by the <i>pradhāna</i> (name lost) of Immaḍi Elapa-oḍeya.
324	Same village.—A broken slab near the temple of Basavanna.	....	....	....	Do. . .	In characters of about the 7th century A. D.
325	Same village.—Slab lying on the road to Naregal.	....	....	....	Persian . .	Indistinct.
326	Sidlāpūr.—Hero-stone outside the temple of Siddhēśvara.	Western Chālukya	Jagadēkamalla	Dundubhi . .	Kannaḍa . .	Damaged. Registers a gift of land to Nāgatiṇṣyaka by Bamma-gauḍa and the <i>prajes</i> .
327	Shāḍarabi.—Slab outside the temple of Kalameśvara.	Do. . . .	Do.	Dundubhi, Pushya, śu. 11, Sunday, Uttarāyaṇa-saṅkrānti, Byatipāta.	Do. . .	Broken and worn out. States that when Tailapa was governing Pānuṅgal 500 and Bānavāse 12,000, a gift of land was made for a perpetual lamp.
328	Tiritha.—Slab outside the temple of Maumān.	....	....	Saumya, Śrāvāṇa, śu. 10.	Do. . .	Records the grant of the village to Purnasittamayya by Singināyaka-oḍeya, son of Dēmase-oḍeya.

329	Another slab in the same place . . .	....	....	....	Do. . .	In late characters. States that this is the field of Dhavaṇana-dēva of Kāḍi.
330	Śilavanṭ-Śōmāpṭir.—Slab near the local tank in Survey No. 94.	....	....	....	Do. . .	Damaged.
331	Taḍas.—Sati-stone outside the temple of Dyūmavva.	....	....	Śrā[vaṇa] . . .	Do. . .	Refers to the setting up of the <i>sati</i> stone.
332	Same village.—Hero-stone in front of the temple of Dhunḍi-Basavaṇṇa.	Vijayanagara . .	Vira-Bukanna-Oḍeyarasa . . .	Śaka 1291, Saumya, Chaitra ba. 4...	Do. . .	Damaged after the name of the king.
333	Same village.—A broken hero-stone near the well called Kapili-Bhāvi.	....	....	....	Do. . .	Badly damaged and illegible.
334	Yalavigi.—Slab lying in the garden of Sheṭṭava.	....	....	Śaka 1531, Saumya, Jyēshṭha, śu. 10.	Do. . .	Registers a grant made to Khaṇḍērāya, son of Singapaya, son of Dēmarāya, when he (i.e., Khaṇḍērāya) repaired the four tanks of the village Elaluvige which had breached.
MUNḌARGI PETHA.						
335	Dōṇi.—Slab fixed inside the temple of Siddhalingadēva.	Kalachurya . .	Saṅkamadēva	Śaka 1109, regnal year 2, Plavaṇṇa, Bhādrapada, Amāvāsya, Monday, solar eclipse, Saṅkrānti, Vyatipāta. Irregular.	Kannaḍa . . .	Worn out. Registers a gift of land to the temple of Siddhēvara by the <i>Uḍḍeya</i> of Drōṇipura and others.
SAVANUR STATE.						
336	Chilfir.—Hero-stone behind the temple of Kalamēśvara.	Rāshṭrakūta . .	Amōghavarsha . . . . .	....	Do. . .	Seems to record the death of Mācha and Chaṭṭa in a cattle-raid when Baṅkeyarasa was ruling the <i>nādu</i> .
NORTH KANARA DISTRICT.						
BHATKAL PETHA.						
337	Bhatkal.—On the right jamb of the entrance into the shrine of the Chōlēśvara temple.	....	....	....	Tamḥil . . .	In late characters. Mentions a <i>mudaliyūr</i> hailing from Tirupparaṅguṇṇam.
338	On the left jamb, same place . . .	....	....	....	Do. . .	Mentions the same individual as in above (No. 337), giving his name as Mōrayapaṇḍāram.
339	A slab set up behind Pāravanātha basti	....	....	Śaka 1332, Sarva-dhāri, Kārtika, śu. 10, Monday.	Kannaḍa . . .	Records the construction of a <i>nīśidhi</i> by Saṅgirāya-oḍeya on the death of his relative Mallirāya. (Published in <i>Karnatak Inscriptions</i> , Vol. I, pages 88-90.)
340	Another slab in the same place . . .	....	....	Śaka 1332, Sarva-dhāri, Kārtika, śu. ....	....	Records the construction of a <i>nīśidhi</i> on the death of a princess. Mentions Haivabhūpa, Bhairādēvi and Saṅgirāya. (Published in <i>Karnatak Inscriptions</i> , Vol. I, pp. 90-91.)
SIRSI TALUK.						
341	Banavāsi.—On a Nāge slab in Madhu-kōvara temple.	Chutu . . .	Hāritaputa-Vinhukaḍa-Śātakarṇi	The year 12, Hōmanta, the 7th fortnight, the first day.	Prakrit in Brāhmī .	Published in <i>Ind. Ant.</i> , Vol. XIV, pages 331 ff.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
BOMBAY PRESIDENCY— <i>concl'd.</i>						
NORTH KANARA DISTRICT— <i>concl'd.</i>						
KUMTA TALUK.						
342	Dhārśēvara.—Slab set up in the inner verandah of the Dhārśēvara temple.	....	....	Saka 1005, Rudhirōd-gāri, Āshāḍha, 6u. 5, Sunday. Irregular.	Kannaḍa . .	Registers a gift of land by Chātṭabharasi, queen of Hayvaparasi, to the temple of god Dhārśēvara and also to god Viśṇudēva.
343	Same village.—On the door-post to the left of the entrance into the <i>maṇḍapa</i> of the Dhārśēvara temple.	....	....	....	Do. . .	Obeisance of Nāgōji-panḍita, son of Rudrōji-panḍita, to the revered feet of the god.
344	Same village.—Hero-stone set up in front of the Dhārśēvara temple.	....	....	....	Do. . .	Badly damaged.
345	Another hero-stone set up about a hundred yards to the east of the Dhārśēvara temple.	....	....	....	Do. . .	Do.
346	Same village.—Another slab set up in the inner verandah of the Dhārśēvara temple.	Vijayanagara . .	Viraprātāpa-Dēvarāya Mahārāya . .	Saka 1[33]0, Virōdhi, Jyēshṭha, 10, Sunday.	Do. . .	Badly damaged. Records a gift of land by <i>Mahāpradhāna</i> Yichapa-Oḍeya.
347	Kumta.—Hero-stone set up in front of the Jubilee Dharmaśālā.	....	....	....	Do. . .	Badly damaged. Seems to mention Jagadēkamalla.
BELGAUM DISTRICT.						
BAL-HONGAL TALUK.						
348	Bailhongal.—Slab in the Śiva temple . .	Western Chālukya	Trailōkyamalla . . . .	....	Do. . .	Worn out and illegible.
349	Another slab in the same temple . .	Raṭṭa	Kārtavīrya	Saka 1086, Tārāpa, Pūshya, 6u. sankrānti.	Do. . .	Damaged badly. Registers a gift of land to a <i>basadi</i> . Mentions Bāhubali-Siddhāntadēva and Rāji-gaṇḍa.
350	Vakkund.—On the entrance into the central shrine of the Kallugudi.	....	....	....	Do. . .	States that the <i>Uttaraṅga</i> was caused to be made by Tanigāra-Māḷeya.
KOLHAPUR STATE.						
351	Kolhāpur.—On four beams of the <i>maṇḍapa</i> in the Śeṣhaśyāin shrine of the Mahālakṣmī temple.	Śilāhāra	Gaṇḍarādityadēva . . . .	....	Do. . .	Praises the valour of the king. Extols <i>śamanta</i> Nimba who is stated to have constructed a <i>chaityagāra</i> . Mentions queen Karmādēvi, who was the daughter of Nākirāja. The Jaina teacher Māghanandi of <i>Koṇḍakundānvaya</i> is mentioned.

352	A pillar in the <i>navagraha-maṇḍapa</i> in the same temple.	Yādava . . .	Mahādēva . . .	Śaka 118[7], Krōdhana, Māgha, Pūrṇimā, Friday = A. D. 1266, January 22, Friday.	Sanskrit in Nāgarī	Registers the gift of a village, free of all taxes, to the gods Jēvara, Kōśava and Narasimha by Kanakachandra and Hegade Basavadēva.
353	A slab in the Mahākālī shrine in the same temple.	Do. . .	Śiṅghapa . . .	Śaka 1158, Durmukha, Māgha, śu. Pūrṇimā, Monday = A.D. 1237, January 12, Monday (on which day there was a lunar eclipse).	Do. . .	Damaged. Records a gift for worship and offerings to god Jālēvara by <i>Mahāpradhāna</i> Lashumidēva.
354	On a pillar in the Śiva shrine in the same temple.	Do. . .	Do. . .	Śaka 1140, Bahudhānya.	Do. . .	Records the construction of a <i>tōṛapa</i> in front of the Mahādēvi shrine by the king's subordinate Tailapa.
355	On the wall of the Hariharēvara shrine, same temple.	Śūlāhara . . .	Bhōja (II) . . .	Śaka 1104, Subhakarit, Paucha, śu. 4, Uttarāyana-sankrāntī.	Do. . .	Records several donations by the king to a <i>maṭha</i> at the place and for feeding the Brāhmanas in it.

TOPOGRAPHICAL INDEX OF STONE INSCRIPTIONS

Serial No.	District	Taluk	Village	Number in List
MADRAS PRESIDENCY.				
1	Tanjore . . .	Tanjore . . .	Rājagiri . . .	1—4
2	Do. . . .	Mannargudi . . .	Chittamalli . . .	5—8
3	South Arcot . . .	Chidambaram . . .	Tiruchohinnapuram . . .	9—45
4	Do. . . .	Do. . . .	Māniya-Āḍūr . . .	46—52
5	Do. . . .	Do. . . .	Āḍūr . . .	53
6	Do. . . .	Do. . . .	Kaliyamalai . . .	54—55
7	Do. . . .	Do. . . .	Madurāntakanallūr . . .	56
8	Do. . . .	Do. . . .	Viranattam . . .	57
9	North Arcot . . .	Walajapet . . .	Kariveḍu . . .	58—64
10	Do. . . .	Vellore . . .	Karāḍikkūḍi . . .	65
11	Do. . . .	Tiruvannamalai . . .	Tiruvannāmalai . . .	66—81
12	Chittoor . . .	Chandragiri . . .	Tirupati . . .	82
13	Do. . . .	Kalahasti Dvn. . . .	Kālahasti . . .	83—87
14	Chingleput . . .	Chingleput . . .	Kāndaḷūr . . .	88—89
15	Do. . . .	Sriperumbudur . . .	Śōraṇjēri . . .	90
16	Do. . . .	Do. . . .	Aṇakkattūchchēri, hamlet of Śōraṇjēri.	91
17	Nellore . . .	Venkatagiri Dvn. . . .	Narasānāyakanipalle, hamlet of Dakkili.	92
18	Do. . . .	Do. . . .	Veribulūru . . .	93
19	Do. . . .	Do. . . .	Inuguṇṭa . . .	94
20	Do. . . .	Gudur . . .	Vendōḍu . . .	95—97
21	Ramnad . . .	Tiruppattur . . .	Śākkōṭṭai . . .	98—107
22	Tinnevelly . . .	Tinnevelly . . .	Kilpāṭṭam . . .	108
23	Travancore State . . .	....	Cape Comorin . . .	109—110
24	Cuddapah . . .	Pulivendla . . .	Agāḍūru . . .	111—112
25	Do. . . .	Do. . . .	Alavalapāḍu . . .	113—116
26	Do. . . .	Do. . . .	Chāgalēru . . .	116—118
27	Do. . . .	Do. . . .	Chandragiri . . .	119
28	Do. . . .	Do. . . .	Cheriōpalle, hamlet of Santakōvūru.	120
29	Do. . . .	Do. . . .	Gollala-Gūḍūru . . .	121—122
30	Do. . . .	Do. . . .	Gondipalle . . .	123
31	Do. . . .	Do. . . .	Inagalūru . . .	124
32	Do. . . .	Do. . . .	Mōpūru (near Nallacheruvapalle).	125—131
33	Do. . . .	Do. . . .	Mutukūru . . .	132
34	Do. . . .	Do. . . .	Nāgūru . . .	133—134
35	Do. . . .	Do. . . .	Nallacheruvapalle . . .	135—136
36	Do. . . .	Do. . . .	Nandipalle near Pāmulūru . . .	137
37	Do. . . .	Do. . . .	Peddaḷūṭūru . . .	138—141
38	Do. . . .	Do. . . .	Pulivendula . . .	142—143
39	Do. . . .	Do. . . .	Rāmiredḍipalle . . .	144
40	Do. . . .	Do. . . .	Santakōvūru . . .	145—146
41	Do. . . .	Do. . . .	Velamvāripalle hamlet of Tāḷḷapalle.	147
42	Do. . . .	Do. . . .	Vēmula . . .	148

TOPOGRAPHICAL INDEX OF STONE INSCRIPTIONS—*contd.*

Serial No.	District	Taluk	Village	Number in List
MADRAS PRESIDENCY—<i>concl'd.</i>				
43	Cuddapah . . .	Pulivendla . . .	Udavaganḍla . . .	149
44	Do.	Do.	Erraballa	150—152
45	Do.	Cuddapah	Kopparti	153
46	Do.	Jammalamadugu . . .	Pedda Pasupula . . .	154 155
47	South Kanara . . .	Mangalore	Mangalore	156
48	Do.	Do.	Mulki	157
49	Guntur	Palnad	Mācherla	158
50	Do.	Do.	Nāgārjunikoṇḍa . . .	159—196
CENTRAL PROVINCES				
51	Nagpur	Nagpur	Nagpur	197
52	Jubbulpore . . . .	....	Bahuriband	198
53	Do. . . . .	....	Tigwan	199—204
54	Bilaspur . . . . .	....	Kōni	205
CENTRAL INDIA				
55	Rewa State . . . .	....	Mithouri	206
BOMBAY PRESIDENCY				
56	Dharwar	Hangal	Arshinaguppi	207—211
57	Do.	Do.	Bālūr	212—223
58	Do.	Do.	Hāṅgal	224—243
59	Do.	Do.	Śēshagiri	244—246
60	Do.	Do.	Tiḷivalli	247—272
61	Do.	Bankapur	Baḍni (Chilūr)	273
62	Do.	Do.	Baradūr	274—276
63	Do.	Do.	Belgali	277—278
64	Do.	Do.	Belligaṭṭi	279—280
65	Do.	Do.	Chalhāla	281—283
66	Do.	Do.	Chik-Nelūr	284
67	Do.	Do.	Gudḍada-Channāpūr . .	285
68	Do.	Do.	Guṇḍūr	286—287
69	Do.	Do.	Halsūru	288
70	Do.	Do.	Haje-Bankāpūr	289
71	Do.	Do.	Hansmanahalli	290
72	Do.	Do.	Hunagund	291—292
73	Do.	Do.	Hurlikuppi	293—294
74	Do.	Do.	Hūvina-Sigli	295—296
75	Do.	Do.	Kaḍihalli	297
76	Do.	Do.	Kalmaḷuva	298
77	Do.	Do.	Kaḷas	299—303
78	Do.	Do.	Kundūr	304—308
79	Do.	Do.	Kunimelihaḷli	309
80	Do.	Do.	Kurubara-Mallūr . . .	310
81	Do.	Do.	Lekkikop	311
82	Do.	Do.	Maḍli	312

TOPOGRAPHICAL INDEX OF STONE INSCRIPTIONS—*concl'd.*

Serial No.	District	Taluk	Village	Number in List
BOMBAY PRESIDENCY—<i>concl'd.</i>				
83	Dharwar	Bankapur	Mannaṅgi	313
84	Do.	Do.	Māhūr	314—315
85	Do.	Do.	Mākāpūr	316
86	Do.	Do.	Mōṭhaḷḷi	317—320
87	Do.	Do.	Muttaḷḷi	321
88	Do.	Do.	Phakir-Nandihaḷḷi	322
89	Do.	Do.	Savūr	323—325
90	Do.	Do.	Siḍḷāpūr	326
91	Do.	Do.	Shāḍambi	327
92	Do.	Do.	Tīrtha	328—329
93	Do.	Do.	Śilavant-Sōmāpūr	330
94	Do.	Do.	Taḍas	331—333
95	Do.	Do.	Yalavigi	334
96	Do.	Mundargi Petha	Dōṇi	335
97	Savanur State . . . .	.....	Chilūr	336
98	North Kanara	Bhatkal Petha	Bhatkal	337—340
99	Do.	Sirsi	Banavāsi	341
100	Do.	Kumta	Dhārśavar	342—346
101	Do.	Do.	Kumta	347
102	Belgaum	Bailhongal	Bailhongal	348—349
103	Do.	Do.	Vakkund	350
104	Kolhapur State . . . .	.....	Kolhāpūr	351—355

LIST OF INSCRIPTIONS ACCORDING TO DYNASTIES

Bāpa	App. B.—Nos. 146, 149.
Chālukya, Eastern	App. A.—Nos. 1-3.
Chālukya, Western	App. A.—No. 49. App. B.—Nos. 208, 209, 212, 225-26, 241, 244, 247-52, 258, 259, 262, 264, 266, 273, 275, 277, 291, 295, 299, 301, 326-27, 348.
Chōla	App. B.—Nos. 3, 4, 5, 10, 12-7, 19, 21-3, 25-6, 28-31, 33-43, 45-7, 49-52, 64, 66, 69, 73, 79, 83, 97.
Chuṭu	App. B.—No. 341.
Gajapati	App. A.—No. 6.
Gaṅga, Eastern	App. A.—No. 5.
Hoysala	App. B.—No. 219.
Kadamba	App. B.—Nos. 227, 234, 236-38, 242.
Kalachuri	App. A.—Nos. 50, 54. App. B.—Nos. 198, 205.
Kalachurya, Kalyāṇi	App. B.—Nos. 215, 228, 265, 335.
Mahrattas of Tanjore	App. A.—No. 15.
Nandas of Orissa	App. A.—No. 56.
Nāyakas of Madura	App. A.—Nos. 39, 40, 45, 46.
Nāyakas of Tanjore	App. A.—No. 16.
Pallava	App. B.—No. 68.
Pāṇḍya	App. A.—Nos. 8, 44. App. B.—Nos. 6, 54, 67, 77-8, 98-108.
Rāshtrakūṭa	App. B.—Nos. 207, 274, 285-86, 288, 290, 303, 317, 336.
Raṭṭa	App. B.—No. 349.
Śarabhapura Kings	App. A.—Nos. 52, 53.
Sātupati	App. A.—Nos. 26, 30.
Śilāhāra	App. B.—Nos. 351, 355.
Somavarmā kings of Dakṣiṇa Kōsala	App. A.—No. 51.
Toṇḍaimān chiefs	App. A.—Nos. 24, 27, 31.
Vijayanagara	App. B.—Nos. 61, 71-2, 74, 88, 90, 94, 111-12, 115, 118, 120, 124, 137, 145, 150-52, 156, 321, 332, 346.
Yādava	App. B.—Nos. 217, 255, 257, 263, 296, 352-54.
Miscellaneous	App. A.—Nos. 4, 7, 9-14, 17-23, 25, 28-9, 32-8, 41-3, 47-8, 55. App. B.—Nos. 1, 2, 7-9, 11, 18, 20, 24, 27, 32, 44, 48, 53, 55-60, 62-3, 65, 70, 75-8, 80-2, 84-7, 89, 91-3, 95-6, 109-10, 113-14, 116-17, 119, 121-23, 125-36, 138-44, 147-48, 153-55, 157-97, 199-204, 206, 210-11, 213-14, 216, 218, 220-24, 229-33, 235, 239-40, 243, 245-46, 253-54, 256, 260-61, 267-72, 276, 278-84, 287, 289, 292-94, 297-98, 300, 302, 304-16, 318-20, 322-25, 328-31, 333-34, 337-40, 342-45, 347, 350.